

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John Fischer  
 Name  
 (2) 45 Freeland Ln  
 Address (number and street)  
Palm Coast, FL 32137  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1079546]  
 Submitted on:  
 10/18/2014 21:29:54 (eastern)

Check here if address has changed

(3) ID Number: 268

(4) Check appropriate box(es):

- Candidate Office Sought: School Board District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 11 / 2014 To 10 / 17 / 2014 Report Type: G6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 100 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 855 . 07

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 855 . 07

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 7 , 540 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 5 , 411 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John Fischer (2) I.D. Number 268

(3) Cover Period 10/11/2014 through 10/17/2014 (4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 10/13/2014<br>/ / | Bradley, James R<br>62 Courtney Pl<br>Palm Coast, Fl 32137                                     | I                                     | business<br>owner | CH                          |                                |                   | \$100.00       |
| 1                 |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |
| / /               |  |                                       |                   |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John Fischer

(2) I.D. Number 268

(3) Cover Period 10/11/2014 through 10/17/2014

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 10/13/2014<br>// | Staples,<br>9 Old Kings Road<br>Palm Coast, FL 32137   | printing<br>supplies   | MO                         |                   | \$14.54        |
| 1                |  |  |                            |                   |                |
| 10/13/2014<br>// | The Observer,<br>P O BOX 353850<br>Palm Coast, FL 32135  | newspaperad  | MO                         |                   | \$337.44       |
| 2                |  |  |                            |                   |                |
| 10/13/2014<br>// | Staples,<br>9 Old Kings Rd<br>Palm Coast, Fl 32137   | copies   | MO                         |                   | \$8.09         |
| 3                |  |  |                            |                   |                |
| 10/17/2014<br>// | WNZF,<br>2405 East Moody Blvd<br>Bunnell, FL 32110   | radio spots  | MO                         |                   | \$1,155.00     |
| 4                |  |  |                            |                   |                |
| 10/17/2014<br>// | Sign Depot,<br>1813 E Colonial Dr<br>Orlando, FL 32803   | signs  | MO                         |                   | \$340.00       |
| 5                |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |