| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|------------|---|--|--|--|--|--|--|--|--|--|
| (1) | Greg Hansen | OFFICE USE ONLY | | | | | | | | |
| ` , | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 27 Coleridge Ct | [1143659] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Palm Coast, Fl 32137 | 8/4/2017 14:56:26 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:399 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: County Commission District 2 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | .,. | 7 / <u>31</u> / <u>2017</u> Report Type: <u>M7</u> | | | | | | | | |
| <u>X</u> 0 | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , <u>150</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s , <u>25</u> , <u>000</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,25 , _15000 | Total Monetary \$, 3 ,000 . 00 | | | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>25</u> , <u>150</u> . <u>00</u> | \$, <u>3</u> , <u>000</u> . <u>00</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Treasurer Deputy Treasurer Candidate Chairperson (only for PC and PTY) | | | | | | | | | |
| | electioneering comm.) | | | | | | | | | |
| <u>X</u> | | <u>X</u> | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Greg Hansen | | (| 2) I.D. Numbe | er | 199 |
|------------------------|---|--------------------|-----------------|-----------------|-----------|----------------------|
| | 7/1/2017 iod/// | 7 | //31/2017 // | (4) Pag | e | of |
| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle) Street Address & | (8) Contributor | (9) | (10) In-kind | (11) | (12) |
| Number 7/11/2017 / / | City, State, Zip Code Hansen, Gregory Lee 27 Coleridge Ct Palm Coast, FL 32137 | Type Occupation | Type LO | Description | Amendment | Amount \$25,000.0 |
| 7/20/2017 | Clerke, Janet 65 Beachwood Drive Flagler Beach, FL 32136 | I retired | СН | | | \$150.0 |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | reg | Hansen | | | | | | | (2) I.D. Nur | nber | 3 | 399 | |
|--------------|------|--------|----|---|---------|---|--------|-----|------------------|------|----|-----|--|
| | | 7/1/2 | 01 | 7 | | 7 | 7/31/2 | 017 | | - | | | |
| (3) Cover Pe | riod | I | | 1 | through | 1 | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|--|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 7/12/2017 | FCREC, PO Box 351611 Palm Coast, FL 32135 | lincoln day dinner plus advertising in the program for my campaign | MO | | \$3,000.00 |
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| / / / / / DS-DE 14 (Rev | | | | | |