| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------|--|---|--|--|--|--|--|--|--|--|
| (1) | Sharon A. Demers | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 68 Berkshire Ln. | Submitted on: | | | | | | | | |
| | Address (number and street) | 6/8/2016 09:57:36 (eastern) | | | | | | | | |
| | Palm Coast, Fl 32137 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:357 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: School Board District 5 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | er Period: From 5 / 1 / 2016 To | 5 / 31 / 2016 Report Type: M5 | | | | | | | | |
| | | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$,1 , <u>050</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, 2 , 550 . 00 | Total Monetary \$. 655 . 09 | | | | | | | | |
| In-Ki | and \$, , 0.00 | Total Monetary \$, , 655 . 09 | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date \$ | (10) TOTAL Monetary Expenditures To Date \$, , _65509 | | | | | | | | |
| (T | 3 2 | tification on to falsify a public record (ss. 839.13, F.S.) rect, and complete: (Type name) Candidate Chairperson (only for PC and PTY) | | | | | | | | |
| _X | | X | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Sharon A | A. De | mers | | | (2 | | 9 | | |
|----------------|----------|-------|------|---------|-------|------|----------|---|----|---|
| | | /201 | | | 5/31/ | 2016 | | | | |
| (3) Cover Peri | hoi | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

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|--------------------|---|------|--------------------------------|--------------|--------------|------------|------------|
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | | |
| Sequence | Street Address & | C | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Amendment | Amount |
| 5/12/2016 | Demers, Sharon 68 Berkshire Lane Palm Coast, FL 32137 | Ĩ | self employed/: nsurance | LO | | | \$1,500.00 |
| 1 | | | insurunce | | | | |
| 5/13/2016 / / | Updegrave, Joanne 104 Cimmaron Drive Palm Coast, FL 32137 | I | retired | СН | | | \$50.00 |
| 2 | | | | | | | |
| 5/13/2016 | Lutz, Thomas Individual | I | retired | СН | | | \$1,000.00 |
| 1 1 | 56 Osprey Circle Palm Coast, FL 32137 | | | | | | |
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| DS-DF 13 (Rev. 11/ | min proper | | | | AND CODE VAI | S 2022-889 | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | Sharon | Α. | Deme | ers | | | | | . (2 | 2) I.D. Nun | nber | | 357 | 1 | |
|-------------|--------|-----|------|-----|---------|-----|-------|----|------|-------------|------|----|-----|---|--|
| | | 5/1 | /201 | 6 | | 5/3 | 1/201 | L6 | | ~ | | | | | |
| (3) Cover P | eriod | | I | 1 | through | | 1 | 1 | (4 | 4) Page | 1 | of | - | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 5/13/2016 | Young Republicans, Flagler County P.O. Box 3512166 Palm Coast, FL 32135 | 1/2 page ad in fcrys candidate guide. | MO | | \$100.00 |
| 5/16/2016 | Observer, Palm Coast 1 Florida Park Drive N #103 Palm Coast, FL 32137 | purchase of ad space in june obderver | МО | | \$392.09 |
| 5/31/2016 | Chamber of Commerce, Flagler County 20 Airport Rd Palm Coast, FL 32164 | rent of table top space for august hob nob | МО | | \$135.00 |
| 5/17/2016 | Ameris Bank, Cypress Point Pkwy Palm Coast, FL 32164 | fee for printing and mailing checks | МО | | \$28.00 |
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