	CAMPAIGN TREASURE	R'S REPORT SUMMARY						
(1)	John Taylor Jr.	OFFICE USE ONLY						
` '	Name	ONLINE SUBMISSION						
(2)	1760 Jack Branch Road	[1305486]						
	Address (number and street)	Submitted on: 4/8/2024 20:15:25 (eastern)						
	Cantonment, FL 32533							
	City, State, Zip Code							
	Check here if address has changed	(3) ID Number: 788						
(4)	Check appropriate box(es):							
	☐ Candidate Office Sought: County Commis	sioner, District 5						
	Political Committee (PC)							
	☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY)	☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded						
		☐ Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)							
	(5) Report	Identifiers						
Cove	er Period: From $\frac{1}{1}$ / $\frac{2024}{1}$ To							
<u> </u>	riginal Amendment Spe	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
		Monetary						
Cash	n & Checks \$ , , _50 . 00	Expenditures \$ , , 0 . 00						
Loar	ns \$ , , 0.00	Transfers to						
Luai	, , , , , , , , , , , , , , , , , , , ,	Office Account \$ , , 0 . 00						
Tota	I Monetary \$ , , 50 . 00	, , , ,						
rota	,,,,,,	Total Monetary \$ , , 0 . 00						
In-Ki	nd \$,,0.00	, , , , , , , , , , , , , , , , , , , ,						
111 131	,,,	(8) Other Distributions						
		\$ , , 000_						
		,,,						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
	\$,, <u>50</u> . <u>00</u>	\$ , , <u>0</u> . <u>00</u>						
	(44) 0 - 4	List - Ai						
	(11) Cert It is a first degree misdemeanor for any pers							
Lo	ertify that I have examined this report and it is true, corn							
	ype name)	(Type name)						
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)						
<u>X</u>		X						
Si	gnature	Signature						

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name	John Taylor Jr.			(2) I.D. Numbe	er	88
(3) Cover Perio	od / /	3 through	/31/2024 ///	(4) Pag	je <u>1</u>	of
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)	(8)	(9)	(10)	(11)	(12)
Sequence Number	Street Address & City, State, Zip Code	Contributor Type Occupation	Contribution Type	In-kind Description	Amendment	Amount
3/29/2024	Taylor, John E 1760 jacks branch road cantonment, fl 32533	S registered nurse		\$50 debit card to cash to open		\$50.0
1				campaign account at		
f I						
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f t						
1 1						
J I						

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John	Taylor J	r.				 (2) I.D. Nur	nber_	- 0000	788	300
(3) Cover Period	1/1/202	24 /	through	3/31/20	)24 /_	 (4) Page	1	of	0	

(5) Date	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
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