|            | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |  |  |  |  |  |
|------------|--|---|--|--|--|--|--|
| (1)        | Ashlee Hofberger   | OFFICE USE ONLY   |  |  |  |  |  |
| ( · /      | Name   | ONLINE SUBMISSION   |  |  |  |  |  |
| (2)        | 3640 Menendez Drive  | [1321086]   |  |  |  |  |  |
|            | Address (number and street)  | Submitted on: 7/31/2024 07:31:39 (eastern)                                |  |  |  |  |  |
|            | Pensacola, FL 32503  | (eastern)   |  |  |  |  |  |
|            | City, State, Zip Code  |   |  |  |  |  |  |
|            | Check here if address has changed  | (3) ID Number:  |  |  |  |  |  |
| (4)        | Check appropriate box(es):   |   |  |  |  |  |  |
|            | ☐ Candidate Office Sought: County Commis   | sioner, District 4  |  |  |  |  |  |
|            | Political Committee (PC)   | 7   |  |  |  |  |  |
|            | <ul><li>☐ Electioneering Communications Org. (ECO)</li><li>☐ Party Executive Committee (PTY)</li></ul> | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded |  |  |  |  |  |
|            | ☐ Independent Expenditure (IE) (also covers an   | ☐ Check here if no other IE or EC reports will be filed                   |  |  |  |  |  |
|            | individual making electioneering communications)   |   |  |  |  |  |  |
|            | (5) Panor  | Identifiers   |  |  |  |  |  |
| Cove       |  |   |  |  |  |  |  |
|            |  | 7 / 26 / 2024 Report Type: P5   |  |  |  |  |  |
| <u>N</u> O | riginal Amendment Spe  | ecial Election Report   |  |  |  |  |  |
| (6)        | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |
| Casl       | n & Checks \$ , , <u>600</u> . <u>00</u>   | Monetary  |  |  |  |  |  |
| Loar       | s , , ,  | Transfers to Office Account \$ , , 0 . 00                                 |  |  |  |  |  |
| Tota       | I Monetary \$ , , <u>600</u> . <u>00</u>   | Total Monetary \$ , 3 , 312 . 50  |  |  |  |  |  |
| In-Ki      | nd \$ , , 0.00   |   |  |  |  |  |  |
|            |  | (8) Other Distributions   |  |  |  |  |  |
|            |  | \$, <u>0</u> . <u>00</u>  |  |  |  |  |  |
| (9)        | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                                  |  |  |  |  |  |
|            | \$, <u>96</u> , <u>685</u> . <u>00</u>   | \$, 84, 351.60  |  |  |  |  |  |
|            |  |   |  |  |  |  |  |
|            | (11) Cert<br>It is a first degree misdemeanor for any pers   |   |  |  |  |  |  |
| 1          |  |   |  |  |  |  |  |
| 1 0        | certify that I have examined this report and it is true, corr  | ect, and complete:  |  |  |  |  |  |
| _(T        | ype name)  | (Type name)   |  |  |  |  |  |
|            | Individual (only for IE  | ☐ Candidate ☐ Chairperson (only for PC and PTY)                           |  |  |  |  |  |
| Х          |  | X   |  |  |  |  |  |
|            | gnature  | Signature   |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | shlee Hofk | perger |         | (2) I.D. Number |      |          |   |    |   |  |
|------------------|------------|--------|---------|-----------------|------|----------|---|----|---|--|
|                  | 7/20/2     | 1024   |         | 7/26/           | 2024 |          |   |    |   |  |
| (3) Cover Period | d /        | F      | through | 1               | 1    | (4) Page | 1 | of | 1 |  |

|                                  | 4  |           |                           |                             | (4) Faç                        | T T  |                |
|----------------------------------|--|-----------|---------------------------|-----------------------------|--------------------------------|------|----------------|
| (5)  Date  (6)  Sequence  Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C<br>Type | (8) ontributor Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11) | (12)<br>Amount |
| 7/20/2024                        | Palmer, Carolyn<br>100 Highpoint Dr.<br>Gulf Breeze, FL 32561                      |           | philanthro<br>pist        | ) CH                        |                                |      | \$500.0        |
| 7/23/2024                        | Reffner, Greg<br>7057 W Bajada Rd<br>Peoria, AZ 85383                              | I         | ai                        | СН                          |                                |      | \$50.0         |
| 7/22/2024                        | Tiller, John 516 West Chase St. Pensacola, FL 32502                                | I         | medical                   | СН                          |                                |      | \$50.0         |
| j i                              |  |           |                           |                             |                                |      |                |
| J J                              |  |           |                           |                             |                                |      |                |
| / /                              |  |           |                           |                             |                                |      |                |
| 1 1                              |  |           |                           |                             |                                |      |                |
| 1 1                              |  |           |                           |                             |                                |      |                |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _  | Ashlee | Hofberg | ger | 23 TO 200 CO | 42 POST 12 TO 1 TO MAJE TO 15 | 0 98 11 | 127010 54110733000 | (2) I.D. Nun | nber |    | 777 | an an |
|-------------|--------|---------|-----|--|---|---------|--------------------|--------------|------|----|-----|-------|
|             |        | 7/20/20 | 24  |  | 7/26/20   | 24      |                    |              |      |    |     |       |
| (3) Cover P | eriod  | 1       | 1   | through  | 1   | 1       |                    | (4) Page     | 1    | of | 1   |       |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 7/22/2024                 | Tier One Media,<br>8668 Navarre Parkway<br>Suite 343<br>Navarre, FL 32566               | billboards  | МО                  |           | \$3,312.50 |
| 1                         |   |   |                     |           |            |
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| DS-DE 14 (Rev.            |   |   |                     |           |            |