

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John R Johnson
Name

(2) 1805 W Maxwell Street
Address (number and street)

Pensacola, FL 32501
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1330291]

Submitted on:
9/11/2024 18:59:21 (eastern)

Check here if address has changed

(3) ID Number: 750

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 15 / 2024 To 9 / 12 / 2024 Report Type: TRQ2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 17 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 17 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 39 . 52

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 39 . 52

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 6 , 467 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 6 , 301 . 73

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John R Johnson (2) I.D. Number 750
 (3) Cover Period 6/15/2024 through 9/12/2024 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
8/26/2024 / /	johnson, john 1805 west maxwell street pensacola , fl 32501	S	gardner	CH			\$17.00
1							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John R Johnson

(2) I.D. Number 750

(3) Cover Period 6/15/2024 through 9/12/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/2/2024 / /	, usps 1400 w jordan st pensacola, fl 32501	mail, stamped enveloped	MO		\$3.80
1					
8/6/2024 / /	, nicole house of hope 2001 M.L.K. Jr Dr SW suite 420 Atlanta , ga 30310	disposal of surplus campaign money to 5013c	DI		\$100.00
2					
8/6/2024 / /	, truth for youth 508 N Reus St pensacola, fl 32501	giving campaign money to charity	DI		\$50.00
3					
8/8/2024 / /	, new world believers 3025 north q street pensacola, fl 32502	5013c	DI		\$125.00
4					
8/2/2024 / /	johnson, john 1805 west maxwell st pensacola, fl 32501	repayment of loan	RM		\$35.72
5					
/ /					
/ /					
/ /					