

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John R Johnson
 Name
 (2) 1805 W Maxwell Street
 Address (number and street)
Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1302075]

Submitted on:
 1/8/2024 15:40:33 (eastern)

Check here if address has changed (3) ID Number: 750

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 3

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 10 / 1 / 2023 To 12 / 31 / 2023 Report Type: Q4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 150 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 150 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 153 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 153 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, , 350 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 342 . 93

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John R Johnson (2) I.D. Number 750
 10/1/2023 through 12/31/2023
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
12/29/2023 / /	johnson, john 1805 west maxwell street pensacola, fl 32501	S	gardner	CH	bowl		\$150.00
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John R Johnson

(2) I.D. Number 750

(3) Cover Period 10/1/2023 through 12/31/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
12/29/2023 / /	penn air federal credit union , 1495 east nine mile road pensacola , fl 32514	cashiers check	MO		\$3.00
1					
12/29/2023 / /	mlkcc, P.o. box 30240 pensacola , fl 32503	mlk parade	MO		\$150.00
2					
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