

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John R Johnson
 Name
 (2) 1805 W Maxwell Street
 Address (number and street)
Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1300531]
 Submitted on:
 10/10/2023 17:01:06 (eastern)

Check here if address has changed

(3) ID Number: 750

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 9 / 30 / 2023 Report Type: Q3

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 179 . 93

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 179 . 93

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, , 200 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 189 . 93

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John R Johnson (2) I.D. Number 750

7/1/2023 through 9/30/2023

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John R Johnson

(2) I.D. Number 750

(3) Cover Period 7/1/2023 through 9/30/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/11/2023 //	best buy, 5480 N ninth ave pensacola, FL 32504	accounting materials	MO		\$29.00
1					
7/13/2023 //	best buy, 5480 N ninth ave pensacola, FL 32504	item return	RE		\$29.00
2					
9/23/2023 //	walmart, 501 N navy blvd pensacola, fl 32507	accounting equipment	MO		\$95.68
3					
9/25/2023 //	water front mission , 2125 w fairfield drive pensacola , fl 32505	tablet case	MO		\$8.00
4					
9/25/2023 //	walmart , 4600 mobile hwy pensacola, fl 32506	sd microchip for accounting tablet	MO		\$18.25
5					
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