

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John R Johnson
 Name

(2) 1805 W Maxwell Street
 Address (number and street)

Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1308594]

Submitted on:
 6/7/2024 16:30:34 (eastern)

Check here if address has changed (3) ID Number: 750

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 3

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 4 / 1 / 2024 To 5 / 31 / 2024 Report Type: Q2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 500 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 500 . 00

In-Kind \$, , 170 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 80 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 80 . 00

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, , 850 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 422 . 93

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John R Johnson (2) I.D. Number 750
 4/1/2024 through 5/31/2024
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number						
4/19/2024 / /	downs, larry 11100 Sorrento road pensacola, fl 32507	I plumbing/e lectrical	CH	to support campaign funding		\$500.00
1						
5/12/2024 / /	rashad, NED 89 moreno court pensacola, fl 32507	I family	IK	contributi on for fish fry which happened may 12 at		\$170.00
2						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						
/ /						

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name John R Johnson

(2) I.D. Number 750

(3) Cover Period 4/1/2024 through 5/31/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
4/30/2024 / /	johnson, john 3205 N pace blvd pensacola , fl 32505	gasoline	MO		\$35.00
1					
4/30/2024 / /	johnson, john 4600 mobile hwy pensacola, fl 32526	wardrobe	MO		\$45.00
2					
5/12/2024 / /	, walmart 501 north navy boulevard pensacola, fl 32507	fish fry fixings	PS		\$96.00
3					
/ /					
/ /					
/ /					
/ /					
/ /					