

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) John R Johnson  
 Name  
 (2) 1805 W Maxwell Street  
 Address (number and street)  
Pensacola, FL 32501  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1311551]

Submitted on:  
 6/20/2024 14:18:06 (eastern)

Check here if address has changed (3) ID Number: 750

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 3

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2024 To 6 / 14 / 2024 Report Type: P1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        , 5 , 600 . 00

Total Monetary \$        , 5 , 600 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        , 5 , 564 . 28

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 5 , 564 . 28

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 6 , 450 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 5 , 987 . 21

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name John R Johnson (2) I.D. Number 750  
 (3) Cover Period 6/1/2024 through 6/14/2024 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
6/14/2024 / /	johnson, john 1805 west maxwell street pensacola , fl 32501	0	gardener	LO	loan from candidate to themselves		\$5,600.00
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name John R Johnson

(2) I.D. Number 750

(3) Cover Period 6/1/2024 through 6/14/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/14/2024 //	johnson, john 1805 west maxwell st pensacola , fl 32501	qualifying fee county commissioner-3	MO		\$5,564.28
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