

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeremy Johnson  
 Name  
 (2) 41 Calle Marbella  
 Address (number and street)  
Pensacola Beach, FL 32561  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1286644]

Submitted on:  
 11/4/2022 11:42:29 (eastern)

Check here if address has changed

(3) ID Number: 731

(4) Check appropriate box(es):

- Candidate Office Sought: Santa Rosa Island Authority
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 22 / 2022 To 11 / 3 / 2022 Report Type: G7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 2 , 143 . 37

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 2 , 143 . 37

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 13 , 450 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 12 , 544 . 07

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeremy Johnson (2) I.D. Number 731

10/22/2022 through 11/3/2022

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jeremy Johnson

(2) I.D. Number 731

(3) Cover Period 10/22/2022 through 11/3/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/24/2022 //	Evergreen, 318 Beverly Pkwy Pensacola, FL 32505	newsletter printing & mailing	MO		\$1,731.37
1					
10/24/2022 //	Shelley Ink, Post Office Box 844 Gulf Breeze, FL 32562	newspaper advertising	MO		\$320.00
2					
10/31/2022 //	Johnson, Rachael 41 Calle Marbella Pensacola Beach, FL 32561	wufoo	RM		\$76.00
3					
11/2/2022 //	Bank of America, 100 North Tryon Street Charlotte, NC 28255	bank charges	MO		\$16.00
4					
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