| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--|--|--|--|--|--|--|
| (1) | Jeremy Johnson | OFFICE USE ONLY | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 41 Calle Marbella | Submitted on: | | | | | | | |
| | Address (number and street) | 10/15/2022 11:41:03 (eastern) | | | | | | | |
| | Pensacola Beach, FL 32561 City, State, Zip Code | | | | | | | | |
| | ☐ Check here if address has changed | (3) ID Number: 731 | | | | | | | |
| (4) | _ | (b) 15 Ivaniber | | | | | | | |
| (+) | A) Check appropriate box(es): Candidate | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | |
| Cove | er Period: From 10 / 8 / 2022 To | | | | | | | | |
| X O | riginal Amendment Spo | ecial Election Report | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$, , <u>200</u> . <u>00</u> | Monetary | | | | | | | |
| Loar | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , <u>200</u> . <u>00</u> | Total Monetary \$, 1 ,880 . 26 | | | | | | | |
| In-Ki | ind \$,,,000 | | | | | | | | |
| | | (8) Other Distributions \$, , 000 | | | | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$\\ \begin{array}{cccccccccccccccccccccccccccccccccccc | | | | | | | | |
| (T | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE | | | | | | | | |
| <u>X</u> | | X | | | | | | | |
| Si | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Jeremy Johnson | | | 2) I.D. Numbe | er | 31 |
|----------------|-------------------------------|-----------------|---------------------------------------------|---------------|-----------------|-----------|
| | 10/8/2022 | | | | | |
| (3) Cover Peri | od / / | through | 111 | (4) Pag | je ¹ | of 1 |
| 11.00 | | | | | 1 | |
| (5) | (7) | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | |
| (6) | (Last, Suffix, First, Middle) | | | | | |
| Sequence | Street Address & | Contributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Type Occupation | 10.00 30.0040.000 ENTERVISION AND ENGINEERS | Description | Amendment | Amount |
| | Jardine, Thomas A | I flight | СН | A | | \$200.0 |
| 10/11/2022 | 1112 Via de Luna Dr | instructo |) <u>r</u> | | | |
| | Pensacola Beach, FL 32561 | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Jeremy | Johnso | n | | | | (2) I.D. Nun | nber | 7 | 731 | |
|-------------|--------|--------|-----|---------|---------|------|------------------|------|----|-----|--|
| | | 10/8/2 | 022 | | 10/14/2 | 2022 | | | | | |
| (3) Cover P | eriod | I | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 10/13/2022 | Evergreen, 318 Beverly Parkway Pensacola, FL 32505 | postcard printing/mailin g | MO | | \$1,880.26 |
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