

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles Bare  
 Name  
 (2) 6021 Otter Point Rd  
 Address (number and street)  
Pensacola, FL 32504  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1292183]

Submitted on:  
 2/6/2023 11:54:54 (eastern)

Check here if address has changed (3) ID Number: 728

(4) Check appropriate box(es):

Candidate Office Sought: City Council, District 2

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 11 / 4 / 2022 To 2 / 6 / 2023 Report Type: TR-G

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 749 . 78

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 749 . 78

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 18 , 955 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 18 , 955 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles Bare (2) I.D. Number 728

11/4/2022 through 2/6/2023

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type      Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Charles Bare

(2) I.D. Number 728

(3) Cover Period 11/4/2022 through 2/6/2023

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11/6/2022 //	Walmart, 2650 Creighton Road Pensacola, FL 32504	event supplies	MO		\$72.61
1					
11/7/2022 //	Sam's Club, 1250 Airport Boulevard Pensacola, FL 32504	event food	MO		\$81.40
2					
11/8/2022 //	Hot Spot Barbecue, 901 E La Rua Street Pensacola, FL 32501	event food	MO		\$152.49
3					
11/16/2022 //	Facebook.com, 1 Hacker Way Menlo Park, CA 94025	socialmediaads	MO		\$188.01
4					
11/18/2022 //	Evergreen Print and Mail, Evergreen Print and 318 Beverly Parkway Pensacola, FL 32505	printing&postage	MO		\$255.27
5					
2/6/2023 //	Bream Fishermen Association, 1615 E LaRua Street Pensacola, FL 32501	charitable donation	DI		\$234.38
6					
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