

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Raymond Guillory  
 Name  
 (2) 129 Park Dr  
 Address (number and street)  
Pensacola, FL 32507  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1262923]

Submitted on:  
 6/6/2022 23:38:37 (eastern)

Check here if address has changed

(3) ID Number: 715

(4) Check appropriate box(es):

- Candidate Office Sought: School Board, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2022 To 5 / 31 / 2022 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,      , 605 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 605 . 00

In-Kind \$      ,      , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 210 . 25

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 210 . 25

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,      , 1 , 605 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 1 , 076 . 35

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Raymond Guillory (2) I.D. Number 715

(3) Cover Period 5/1/2022 through 5/31/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            |                             |                                |                   |                |
| 5/14/2022<br>/ /          | Full Deck Research,<br>111 petherton<br>Pensacola<br>Pensacola, FL 32507                       | B                                     | political<br>research | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 5/18/2022<br>/ /          | Pophin, Allyn<br>602 McCarroll Rd<br>Pensacola<br>Pensacola, FL 32507                          | I                                     | school<br>teacher     | CH                          |                                |                   | \$25.00        |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Brown Marylin,<br>\$609 Pebble Creek Crt<br>Pensacola<br>PENSACOLA, Fl 32526                   | I                                     | retired               | CH                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| 5/30/2022<br>/ /          | Krummel, Diane<br>2420 Bluffs Circle<br>Pensacola, FL 32503                                    | I                                     | retired.<br>artist    | CH                          |                                |                   | \$25.00        |
| 4                         |  |                                       |                       |                             |                                |                   |                |
| 5/30/2022<br>/ /          | Henning , Shawn<br>101 1st St<br>Pensacola, FL 32507   | I                                     | writer                | CH                          |                                |                   | \$5.00         |
| 5                         |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Raymond Guillory

(2) I.D. Number 715

(3) Cover Period 5/1/2022 through 5/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/15/2022<br>/ /          | Google Ads,<br>1600 Amphitheatre Pkwy<br>Mountainview , Ca 94043                               | ads  | MO                         |                   | \$210.25       |
| 1                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |