

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Michael Kohler  
 Name  
 (2) 64 Star Lake Drive  
 Address (number and street)  
Pensacola, FL 32507  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1274817]

Submitted on:  
 8/8/2022 19:49:58 (eastern)

Check here if address has changed

(3) ID Number: 712

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 30 / 2022 To 8 / 5 / 2022 Report Type: P6

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,   2   , 151 . 89

Loans \$        ,   2   , 500 . 00

Total Monetary \$        ,   4   , 651 . 89

In-Kind \$        ,        ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 68 . 00

Transfers to Office Account \$        ,        ,   0   . 00

Total Monetary \$        ,        , 68 . 00

### (8) Other Distributions

\$        ,        ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,   60   , 449 . 37

### (10) TOTAL Monetary Expenditures To Date

\$        ,   47   , 832 . 68

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Michael Kohler (2) I.D. Number 712  
 (3) Cover Period 7/30/2022 through 8/5/2022 (4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                    | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|--------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 7/31/2022<br>/ / | Warrington Bank,<br>4093 Barrancas Ave<br>Pensacola, FL 32507                                  | B                                     | 360 cash<br>reward | CA                          |                                |                   | \$1.89         |
| 1                |  |                                       |                    |                             |                                |                   |                |
| 8/2/2022<br>/ /  | Endacott, Pam<br>44 Star Lake Drive<br>Pensacola, FL 32507                                     | I                                     | homemaker          | CH                          |                                |                   | \$500.00       |
| 2                |  |                                       |                    |                             |                                |                   |                |
| 8/2/2022<br>/ /  | Kohle, Michael S<br>64 Star Lake Drive<br>Pensacola, FL 32507                                  | S                                     | retired            | LO                          |                                |                   | \$2,500.00     |
| 3                |  |                                       |                    |                             |                                |                   |                |
| 8/4/2022<br>/ /  | Hulbert, David<br>685 Palomar Drive<br>Pensacola, FL 32507                                     | I                                     | retired            | CH                          |                                |                   | \$150.00       |
| 4                |  |                                       |                    |                             |                                |                   |                |
| 8/4/2022<br>/ /  | Florida Police<br>Benevolent Asso,<br>300 E Brevard Street<br>Pensacola, FL 32301              | O                                     | fla pba<br>local   | CH                          |                                |                   | \$1,000.00     |
| 5                |  |                                       |                    |                             |                                |                   |                |
| 8/5/2022<br>/ /  | Dunlap, Deborah<br>PO Box 346<br>Pensacola, FL 32591   | I                                     | air b&b<br>owner   | CH                          |                                |                   | \$500.00       |
| 6                |  |                                       |                    |                             |                                |                   |                |
| / /              |  |                                       |                    |                             |                                |                   |                |
| / /              |  |                                       |                    |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Michael Kohler

(2) I.D. Number 712

(3) Cover Period 7/30/2022 through 8/5/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 7/31/2022<br>/ /          | Warrington Bank,<br>4093 Barrancas Ave<br>Pensacola, FL 32507                                  | bank fees  | MO                         |                   | \$8.00         |
| 1                         |  |  |                            |                   |                |
| 8/5/2022<br>/ /           | Stripe,<br>185 Berry Street, Suite 550<br>San Francisco, CA 94107                              | service fees   | MO                         |                   | \$60.00        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |