

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Williams  
 Name

(2) 213 East Jordan Street  
 Address (number and street)

Pensacola, FL 32503  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1263934]

Submitted on:  
 6/10/2022 15:53:40 (eastern)

Check here if address has changed (3) ID Number: 703

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 3

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2022 To 5 / 31 / 2022 Report Type: M5

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 875 . 00

Loans \$      ,      ,   0 . 00

Total Monetary \$      ,   1   , 875 . 00

In-Kind \$      ,      ,   60 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 698 . 14

Transfers to Office Account \$      ,      ,   0 . 00

Total Monetary \$      ,      , 698 . 14

**(8) Other Distributions**  
 \$      ,      ,   0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   17 , 695 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   4 , 175 . 26

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Williams (2) I.D. Number 703  
 5/1/2022 5/31/2022  
 (3) Cover Period / / through / / (4) Page 1 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation          | Type                        | Description                    | Amendment         | Amount         |
| 5/10/2022<br>/ /          | Moore, Bernice<br>1018 West Belmont Street<br>Pensacola, FL 32501                              | I                                     | retired             | CA                          |                                |                   | \$50.00        |
| 1                         |  |                                       |                     |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Walker, Frank<br>8625 Westview Lane<br>Pensacola, FL 32514                                     | I                                     | educator            | CA                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                     |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Walker, Jr., Frank<br>8625 Westview Lane<br>Pensacola, FL 32514                                | I                                     | educator            | CA                          |                                |                   | \$50.00        |
| 3                         |  |                                       |                     |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Walker, Frankie<br>8625 Westview Lane<br>Pensacola, FL 32514                                   | I                                     | educator            | CA                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                     |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Torrenco, Timothy<br>3Short Street7567<br>Slidell, LA 70458                                    | I                                     | retired             | CA                          |                                |                   | \$50.00        |
| 5                         |  |                                       |                     |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Jackson, Jeffrey<br>9525 West Tampa Drive<br>Baton Rouge, LA 70815                             | I                                     | media<br>specialist | CA                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                     |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Williams, David<br>213 East Jordan Street<br>Pensacola, FL 32503                               | S                                     | retired<br>educator | CH                          |                                |                   | \$200.00       |
| 7                         |  |                                       |                     |                             |                                |                   |                |
| 5/11/2022<br>/ /          | Ingram, Richard<br>3921 Kelly Avenue<br>Pensacola, FL 32505                                    | I                                     | retired             | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                     |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Williams (2) I.D. Number 703  
 5/1/2022 through 5/31/2022  
 (3) Cover Period / / through / / (4) Page 2 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Walker, Shirley<br>8625 Westview Lane<br>Pensacola, FL 32514                                   | I administrator                       | CA                          |                                |                   | \$50.00        |
| 9                         |  |                                       |                             |                                |                   |                |
| 5/13/2022<br>/ /          | Jones, Margaret<br>704 Boxwood Drive<br>Pensacola, FL 32503                                    | I petitions<br>fee                    | IK                          | petitions<br>fee               |                   | \$60.00        |
| 10                        |  |                                       |                             |                                |                   |                |
| 5/16/2022<br>/ /          | Jackson, Jean<br>9525 West Tampa Drive<br>Baton Rouge, LA 70815                                | I banker                              | CA                          |                                |                   | \$50.00        |
| 11                        |  |                                       |                             |                                |                   |                |
| 5/16/2022<br>/ /          | Torrenco, Shirley<br>37567 Short Street<br>Slidell, LA 70458                                   | I engineer                            | CA                          |                                |                   | \$50.00        |
| 12                        |  |                                       |                             |                                |                   |                |
| 5/16/2022<br>/ /          | Black, David<br>900 West Government Street<br>Pensacola, FL 32502                              | I utilities<br>worker                 | CA                          |                                |                   | \$50.00        |
| 13                        |  |                                       |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Pressley, Lola<br>6200 Vicksburg Dr<br>Pensacola, FL 32503                                     | I retired<br>banker                   | CH                          |                                |                   | \$100.00       |
| 14                        |  |                                       |                             |                                |                   |                |
| 5/26/2022<br>/ /          | Murphy, Frank<br>1520 Silver Ridge Dr<br>Pensacola, FL 32533                                   | I educator                            | CA                          |                                |                   | \$50.00        |
| 15                        |  |                                       |                             |                                |                   |                |
| 5/26/2022<br>/ /          | Murphy, Wimberly<br>1520 Silver Ridge Dr<br>Pensacola, FL 32533                                | I businesspe<br>rson                  | CA                          |                                |                   | \$50.00        |
| 16                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Williams (2) I.D. Number 703  
 5/1/2022 through 5/31/2022  
 (3) Cover Period / / through / / (4) Page 3 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 5/26/2022<br>/ /          | Jernigan, Laney<br>1520 Silver Ridge Dr<br>Pensacola, FL 32533                                 | I college<br>student                  | CA                          |                                |                   | \$50.00        |
| 17                        |  |                                       |                             |                                |                   |                |
| 5/26/2022<br>/ /          | Jernigan, Lindsey<br>1520 Silver Ridge Dr<br>Pensacola, FL 32533                               | I college<br>student                  | CA                          |                                |                   | \$50.00        |
| 18                        |  |                                       |                             |                                |                   |                |
| 5/1/2022<br>/ /           | Henderson, Carl<br>931 SOUTHEAST CIR<br>HATTIESBURG, MS 39402                                  | I contractor<br>self                  | CH                          |                                |                   | \$100.00       |
| 19                        |  |                                       |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Andrews-Dixon,<br>Patricia<br>6182 Forest Pines Drive<br>Pensacola, FL 32526                   | I director                            | CH                          |                                |                   | \$150.00       |
| 20                        |  |                                       |                             |                                |                   |                |
| 5/13/2022<br>/ /          | Rosenbaum, Andrea<br>1220 DURNFORD PL<br>PENSACOLA, FL 32503                                   | I ymca<br>director                    | CH                          |                                |                   | \$150.00       |
| 21                        |  |                                       |                             |                                |                   |                |
| 5/21/2022<br>/ /          | Howard, Beth<br>7171 N. 9th Ave. #G9<br>Pensacola, FL 32504                                    | I teacher                             | CH                          |                                |                   | \$25.00        |
| 22                        |  |                                       |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Wade, Jessica<br>1901 Mary Jo Way<br>Pensacola, FL 32534                                       | I nurse<br>practitioner               | CH                          |                                |                   | \$150.00       |
| 23                        |  |                                       |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Williams, David<br>213 East Jordan Street<br>Pensacola, FL 32503                               | I retired<br>educator                 | CA                          |                                |                   | \$50.00        |
| 24                        |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Williams (2) I.D. Number 703

(3) Cover Period 5/1/2022 through 5/31/2022 (4) Page 4 of 4

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Williams, Gail<br>213 East Jordan Street<br>Pensacola, FL 32503                                | I administrative assistant            | CA                          |                                |                   | \$50.00        |
| 25                        |  |                                       |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Dillard, Danielle M<br>8245 Tempest Dr<br>Pensacola, FL 32506                                  | I                                     | CA                          |                                |                   | \$50.00        |
| 26                        |  |                                       |                             |                                |                   |                |
| 5/10/2022<br>/ /          | Smith, Gabriel<br>3260 Pine Forest Rd<br>Cantonment, FL 32533                                  | I project manager                     | CA                          |                                |                   | \$50.00        |
| 27                        |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name David Williams

(2) I.D. Number 703

(3) Cover Period 5/1/2022 through 5/31/2022

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| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/1/2022<br>//            | Digital Now Inc,<br>2720 N Palafox St,<br>Pensacola, FL 32501                                  | banner   | MO                         |                   | \$175.71       |
| 1                         |  |  |                            |                   |                |
| 5/5/2022<br>//            | Vaughan, Amber<br>836 Harbor Inn Drive<br>Coral Springs, FL 33071                              | campaign<br>consultant   | MO                         |                   | \$125.00       |
| 2                         |  |  |                            |                   |                |
| 5/12/2022<br>//           | Vaughan, Amber<br>836 Harbor Inn Drive<br>Coral Springs, FL 33071                              | campaign<br>consultant   | MO                         |                   | \$125.00       |
| 3                         |  |  |                            |                   |                |
| 5/19/2022<br>//           | Vaughan, Amber<br>836 Harbor Inn Drive<br>Coral Springs, FL 33071                              | campaign<br>consultant   | MO                         |                   | \$125.00       |
| 4                         |  |  |                            |                   |                |
| 5/26/2022<br>//           | Vaughan, Amber<br>836 Harbor Inn Drive<br>Coral Springs, FL 33071                              | campaign<br>consultant fee   | MO                         |                   | \$125.00       |
| 5                         |  |  |                            |                   |                |
| 5/30/2022<br>//           | ActBlue,<br>PO Box 441146<br>Somerville, MA 02144  | service fee  | MO                         |                   | \$8.62         |
| 6                         |  |  |                            |                   |                |
| 5/30/2022<br>//           | Stripe,<br>510 Townsend Street<br>San Francisco, CA 94107                                      | processing<br>fee  | MO                         |                   | \$13.81        |
| 7                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
|                           |  |  |                            |                   |                |