

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Williams  
 Name  
 (2) 2624 Tinosa Circle  
 Address (number and street)  
Pensacola, FL 32526  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1255101]

Submitted on:  
 2/9/2022 17:29:40 (eastern)

Check here if address has changed (3) ID Number: 703

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 3

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: M1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 625 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 625 . 00

In-Kind \$      ,      , 515 . 24

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 412 . 68

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      , 412 . 68

**(8) Other Distributions**

\$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**

\$      ,   7   , 945 . 00

**(10) TOTAL Monetary Expenditures To Date**

\$      ,   1   , 293 . 36

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Williams (2) I.D. Number 703  
 1/1/2022 1/31/2022  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                           | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                |                             |                                |                   |                |
| 1/5/2022<br>/ /           | Marsh, Gary<br>3307 Whiteleaf Circle<br>Pensacola, FL 32504                                    | I                                     | educator                  | CH                          |                                |                   | \$500.00       |
| 1                         |  |                                       |                           |                             |                                |                   |                |
| 1/28/2022<br>/ /          | Smith, Cleon<br>P.O. Box 5876<br>Navarre, FL 32566   | I                                     | retired                   | CH                          |                                |                   | \$100.00       |
| 2                         |  |                                       |                           |                             |                                |                   |                |
| 1/28/2022<br>/ /          | Lewis, Sara D<br>1104 Panferio DR<br>Pensacola Beach , FL 32561                                | I                                     | retired<br>educator       | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                           |                             |                                |                   |                |
| 1/31/2022<br>/ /          | Arnold, Charles L<br>520 West Blount Street<br>Pensacola, FL 32501                             | I                                     | retired<br>educator       | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                           |                             |                                |                   |                |
| 1/31/2022<br>/ /          | Weatherspoon, Sr.,<br>Cedric<br>1626 Polk Street<br>Minneapolis, MN 55413                      | I                                     | mental<br>health<br>admin | CA                          |                                |                   | \$50.00        |
| 5                         |  |                                       |                           |                             |                                |                   |                |
| 1/31/2022<br>/ /          | Weatherspoon, Jr.,<br>Cedric<br>1626 Polk Street<br>Minneapolis, MN 55413                      | I                                     | student                   | CA                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                           |                             |                                |                   |                |
| 1/31/2022<br>/ /          | Luitjens, September<br>1626 Polk Street<br>Minneapolis, MN 55413                               | I                                     | nurse                     | CA                          |                                |                   | \$50.00        |
| 7                         |  |                                       |                           |                             |                                |                   |                |
| 1/31/2022<br>/ /          | Baksh, Aubri<br>1626 Polk Street<br>Minneapolis, MN 55413                                      | I                                     | worker                    | CA                          |                                |                   | \$50.00        |
| 8                         |  |                                       |                           |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Williams (2) I.D. Number 703  
 1/1/2022 through 1/31/2022  
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                     | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description   | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|---------------------|-----------------------------|--|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                     |                             |  |                   |                |
| 1/31/2022<br>/ /          | Williams, David M<br>2624 Tinoso Circle, Pensacola, FL,<br>Pensacola, FL 32526                 | S                                     | retired<br>educator | IK                          | campaign<br>videos,<br>pictures,<br>advertisem<br>ent, and<br>commercial |                   | \$515.24       |
| 9                         |  |                                       |                     |                             |  |                   |                |
| 1/18/2022<br>/ /          | Vaughan, Amber<br>836 Harbor Inn Dr<br>Coral Springs, FL 33071                                 | I                                     | career<br>director  | CA                          |  |                   | \$25.00        |
| 10                        |  |                                       |                     |                             |  |                   |                |
| 1/11/2022<br>/ /          | Porter, Robert<br>108 East Bobe Street<br>Pensacola, FL 32503                                  | I                                     | minister            | CH                          |  |                   | \$100.00       |
| 11                        |  |                                       |                     |                             |  |                   |                |
| 1/4/2022<br>/ /           | Fountain, Richard<br>1210 North 14th Ave<br>Pensacola, FL 32503                                | I                                     | professor           | CH                          |  |                   | \$500.00       |
| 12                        |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |
| / /                       |  |                                       |                     |                             |  |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Williams

(2) I.D. Number 703

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 1/17/2022<br>//           | Home Depot,<br>5309 North Davis Hwy<br>Pensacola, FL 32503                                     | 10-2x4's for<br>signs  | MO                         |                   | \$69.66        |
| 1                         |  |  |                            |                   |                |
| 1/26/2022<br>//           | Sam's Club,<br>1250 Airport Blvd<br>Pensacola, FL 32504  | food for<br>campaign<br>workers  | MO                         |                   | \$108.19       |
| 2                         |  |  |                            |                   |                |
| 1/30/2022<br>//           | Sam's Club,<br>1250 Airport Blvd<br>Pensacola, FL 32504  | food for<br>campaign<br>workers  | MO                         |                   | \$43.72        |
| 3                         |  |  |                            |                   |                |
| 1/30/2022<br>//           | Walmart,<br>6670 Mobile Hwy<br>Pensacola, FL 32526   | utensils for<br>campaign<br>workers  | MO                         |                   | \$31.41        |
| 4                         |  |  |                            |                   |                |
| 1/26/2022<br>//           | Winn Dixie,<br>4751 Bayou Blvd<br>Pensacola, FL 32503  | food for<br>campaign<br>workers  | MO                         |                   | \$53.54        |
| 5                         |  |  |                            |                   |                |
| 1/18/2022<br>//           | ActBlue,<br>PO Box 441146<br>Somerville, MA 02144  | processing fee   | MO                         |                   | \$0.38         |
| 6                         |  |  |                            |                   |                |
| 1/18/2022<br>//           | Stripe,<br>510 Townsend Street<br>San Francisco, CA 94103                                      | processing fee   | MO                         |                   | \$0.78         |
| 7                         |  |  |                            |                   |                |
| 1/14/2022<br>//           | Yabui, Shawn<br>805 N Fairfield Drive<br>Pensacola, FL 32506                                   | campaign photo<br>session  | MO                         |                   | \$105.00       |
| 8                         |  |  |                            |                   |                |