| | CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|--|
| (1) | Steven Sharp | OFFICE USE ONLY | | | | | | | | |
| | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 920 West Gregory Street | | | | | | | | | |
| | Address (number and street) | Submitted on: 7/8/2022 12:10:14 (eastern) | | | | | | | | |
| | Pensacola, FL 32507 | | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:699 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | Candidate Office Sought: City of Pensa | cola Mayor | | | | | | | | |
| | Political Committee (PC) | Charlebon KBO or FOO bon disharded | | | | | | | | |
| | ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) | ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded | | | | | | | | |
| | <u> </u> | ☐ Check here if no other IE or EC reports will be filed | | | | | | | | |
| | individual making electioneering communications) | | | | | | | | | |
| | (5) Report | t Identifiers | | | | | | | | |
| Cove | * / * | 7 / 1 / 2022 Report Type: P2 | | | | | | | | |
| | | ecial Election Report | | | | | | | | |
| | | T | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casl | n & Checks \$, , <u>180</u> . <u>00</u> | Monetary | | | | | | | | |
| Loar | s \$,, <u>0</u> . <u>00</u> | Transfers to Office Account \$, , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$, , <u>180</u> . <u>00</u> | Total Monetary \$, , 60 . 54 | | | | | | | | |
| In-Ki | nd \$, , 0.00 | | | | | | | | | |
| | | (8) Other Distributions | | | | | | | | |
| | | \$,, <u>0</u> . <u>00</u> | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, _ 17_, 549 00_ | \$, _ 12 , _ 371 44_ | | | | | | | | |
| | | | | | | | | | | |
| | | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | | |
| | | | | | | | | | | |
| | ype name) Individual (only for IE Treasurer Deputy Treasurer | (Type name) ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| | electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | | |
| X | | _X | | | | | | | | |
| Si | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Nameste | ven Sharp |) | | | | (2) I.D. Number | | 699 | |
|------------------|-----------|----|---------|-------|------|-----------------|---|-----|---|
| | 6/18/20 | 22 | | 7/1/2 | 2022 | | | | |
| (3) Cover Period | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 |

| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
|---------------------------|--|------------|--------------------------|----------------------|------------------------|-----------|---------|
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/18/2022 | Gates , Ida 7601 N. 9th Ave F-143 Pensacola , fl 32514 | I | | СН | | | \$10.0 |
| 6/23/2022 | Inclan , Judy 4465 Devereux Place Pensacola , Fl 32504 | I | | СН | | | \$100.0 |
| 6/24/2022 | Smith , Susan 429 Baubiltis Court Pensacola, Fl 32507 | I | | СН | | | \$50.0 |
| 6/30/2022 | Glassman , Dave 3996 Sandy Bluff Drive West Gulf Breeze, fl 32563 | I | | CA | | | \$20.0 |
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| 1 1 | | | | | | | |
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| 1 1 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _S | Steven | Sharp | | | | | (2) I.D. Nur | nber | 6 | 599 | |
|--------------|--------|--------|------|---------|---------|----|--------------|------|----|-----|--|
| | | 6/18/2 | 2022 | | 7/1/202 | 22 | * * | | | | |
| (3) Cover Pe | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|---------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 6/28/2022 | Stripe , P.o. box 118 Still River , MA 01467 | cc fee | МО | | \$4.95 |
| 1 | | | | | |
| 6/23/2022 | Stripe , P.o. box 118 Still River , MA 01467 | cc fee | МО | | \$0.59 |
| 2 | | | | | |
| 7/1/2022 | Web Elect , 10150 Highland Manor Drive Suite 200 Tampa , FL 3310 | election services | MO | | \$55.00 |
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