

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steven Sharp  
 Name

(2) 920 West Gregory Street  
 Address (number and street)

Pensacola, FL 32507  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1255109]

Submitted on:  
 2/10/2022 15:09:36 (eastern)

Check here if address has changed (3) ID Number: 699

(4) Check appropriate box(es):

Candidate Office Sought: City of Pensacola Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: M1

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 700 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 700 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 90 . 40

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 90 . 40

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 7 , 889 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 2 , 845 . 65

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steven Sharp (2) I.D. Number 699

(3) Cover Period 1/1/2022 through 1/31/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
1/20/2022 / /	Paul , James 2144 Ridgemont Drive Morristown , Tn 37814	I	retired	CH			\$100.00
1							
1/14/2022 / /	Buswell, Elizabeth 1821 E. Brainard Pensacola , FL 32503	I	coordinator	CH			\$100.00
2							
1/23/2022 / /	Melton , Stewart Protected Protected , FL 00000	I	entrepreneur/former leo	CH			\$500.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Steven Sharp

(2) I.D. Number 699

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/14/2022 //	Campaign Partner , P.o. box 118 Still River , MA 01467	campaign services	MO		\$49.00
1					
1/10/2022 //	Square Space , 225 Varick Street 12th floor New York , NY 10014	web site	MO		\$35.00
2					
1/19/2022 //	Stripe, P.o. box 118 Still River , Ma 01467	cc fee	MO		\$3.20
3					
1/24/2022 //	Stripe , P.o. box 118 Still River , Ma 01467	cc fee	MO		\$3.20
4					
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//					
//					
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