CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Paul Hamlin	OFFICE USE ONLY							
Name	ONLINE SUBMISSION [1261040]							
(2) <u>307 W Chase Street</u>	Submitted on:							
Address (number and street) Pensacola, FL 32502	5/9/2022 17:49:29 (eastern)							
City, State, Zip Code								
Check here if address has changed	(3) ID Number: 698							
(4) Check appropriate box(es):								
<ul> <li>Candidate Office Sought: County Court Judge, Group 1</li> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> <li>Party Executive Committee (PTY)</li> <li>Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> </ul>								
(5) Report Identifiers								
Cover Period: From <u>4</u> / <u>1</u> / <u>2022</u> To	4 / <u>30</u> / <u>2022</u> Report Type: <u></u>							
☑ Original	ecial Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
Cash & Checks \$ , , <u>350</u> . <u>00</u>	Monetary Expenditures \$,7 , <u>417</u> . <u>78</u>							
Loans \$,, <u>0</u> .00	Transfers to Office Account \$,,,0.							
Total Monetary       \$	Total Monetary \$,, <u>417</u> . <u>78</u>							
	(8) Other Distributions							
	\$,, 00							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$, <u>50</u> , <u>470</u> . <u>20</u>	\$, 24_, 639.54							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
(Type name)	(Type name)							
Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
x	x							
Signature	Signature							

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Hamlin			(2) I.D. Number						
4/1/2022			4/30/2022						
(3) Cover Per	riod / /	thr	ough	II	(4) Page	e	_ of		
(5) Date (6)	(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)		
Sequence	Street Address &	c l	ontributor	Contribution	In-kind				
Number	City, State, Zip Code	Туре	NAMES OF A DESCRIPTION OF A DESCRIPTIONO	Туре	Description	Amendment	Amount		
4/26/2022 / /	Terrezza Law, 440 Bayfront Parkway Pensacola, FL 32502	В	law firm	СН			\$250.0		
4/26/2022 / /	Holtsman, Eric 270 Munroe Road Pensacola, FL 32503	I	businessma n	a CA			\$50.0		
4/26/2022 / /	Holtsman, Wes 1511 East Gadsden Street Pensacola, FL 32501	I	businessma n	a CA			\$50.0		
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1 1									

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name Paul		(2	2) I.D. Number	698	
(3) Cover Period	4/1/2022 1/ /through_	4/30/2022 //	4) Page <u>1</u>	of	1
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
4/6/2022 1	The Listener Group, 815 South Palafox Street Pensacola, FL 32502	consulting and campaign supplies	МО		\$982.20
4/27/2022 / / 2	Seville Quarter, 130 East Government Street Pensacola, FL 32502	volunteer kickoff meeting	МО		\$180.50
4/27/2022 // 3	Board of County Commissioners, 3363 West Park Place Pensacola, FL 32505	ballot access	МО		\$6,255.08
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DS-DE 14 (Rev. 11/13)

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