

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul Hamlin  
 Name  
 (2) 307 W Chase Street  
 Address (number and street)  
Pensacola, FL 32502  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1256757]

Submitted on:  
 3/9/2022 11:48:12 (eastern)

Check here if address has changed (3) ID Number: 698

(4) Check appropriate box(es):

Candidate Office Sought: County Court Judge, Group 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   ,  850  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  850  .  00 

In-Kind \$      ,      ,   0  .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   1  ,  250  .  00 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  250  .  00 

**(8) Other Distributions**  
 \$      ,      ,   0  .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   27  ,  835  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   15  ,  142  .  77 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Hamlin (2) I.D. Number 698  
 (3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
2/16/2022 / /	Henderson & Raybon, PLLC, 5240 Willing Street Milton, FL 32570	B	law firm	CH			\$1,000.00
1							
2/16/2022 / /	ASAP Bail Bonds, Inc., 2810 North H Street Pensacola, FL 32501	B	bail bonds	CH			\$500.00
2							
2/2/2022 / /	Holt, Forest & Billie 4417 Soundside Drive Gulf Breeze, FL 32563	I	retired	CH			\$100.00
3							
2/17/2022 / /	Hendrix, Michelle 5518 Woodridge Drive Milton, FL 32570	I	attorney	CH			\$250.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paul Hamlin

(2) I.D. Number 698

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/8/2022 //	The Listener Group, 815 South Palafox Street Pensacola, FL 32502	campaign consulting and advertising	MO		\$1,250.00
1					
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