

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul Hamlin  
 Name

(2) 307 W Chase Street  
 Address (number and street)

Pensacola, FL 32502  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1254738]

Submitted on:  
 2/7/2022 11:20:15 (eastern)

Check here if address has changed

(3) ID Number: 698

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 1 / 1 / 2022 To 1 / 31 / 2022 Report Type: M1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 000 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 000 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   1   , 550 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 550 . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   25   , 985 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   13   , 892 . 77

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Hamlin (2) I.D. Number 698  
 (3) Cover Period 1/1/2022 through 1/31/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
1/20/2022 / /	Barnett, Abi 801 W. Romana Street Pensacola, FL 32502	I	therapist	CH			\$1,000.00
1							
1/20/2022 / /	Barnett, Ryan M 801 W. Romana Street Pensacola, FL 32502	I	attorney	CH			\$1,000.00
2							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paul Hamlin

(2) I.D. Number 698

(3) Cover Period 1/1/2022 through 1/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/4/2022 / /	Governmental Prayer Breakfast, 122 West Burgess Road Pensacola, FL 32503	event	MO		\$150.00
1					
1/3/2022 / /	The Listener Group, 815 South Palafox Street Pensacola, FL 32502	campaign services	MO		\$1,400.00
2					
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