

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul Hamlin
Name

(2) 307 W Chase Street
Address (number and street)

Pensacola, FL 32502
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1253198]

Submitted on:
1/5/2022 14:09:06 (eastern)

Check here if address has changed

(3) ID Number: 698

(4) Check appropriate box(es):

- Candidate Office Sought: County Court Judge, Group 1
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 12 / 1 / 2021 To 12 / 31 / 2021 Report Type: M12

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 500 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 500 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 5 , 000 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 5 , 000 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 23 , 985 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 12 , 342 . 77

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Hamlin (2) I.D. Number 698
 (3) Cover Period 12/1/2021 through 12/31/2021 (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|------------------------------------------------------------------------------------------------|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 12/10/2021 / / | Glesser, Thomas H 20 West Lee Street Pensacola, FL 32501 | I | retired | CH | | | \$1,000.00 |
| 1 | | | | | | | |
| 12/15/2021 / / | Rankin, William 400 East Government Street Pensacola, FL 32502 | I | attorney | CH | | | \$250.00 |
| 2 | | | | | | | |
| 12/15/2021 / / | Patterson, P. Michael ***Protected Voter*** | I | attorney | CH | | | \$250.00 |
| 3 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Paul Hamlin

(2) I.D. Number 698

(3) Cover Period 12/1/2021 through 12/31/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|-------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 12/3/2021 / / | The Listener Group, 815 South Palafox Street Pensacola, FL 32502 | campaign services | MO | | \$1,250.00 |
| 1 | | | | | |
| 12/15/2021 / / | The Listener Group, 815 South Palafox Street Pensacola, FL 32502 | mailing expense | MO | | \$3,750.00 |
| 2 | | | | | |
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