

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Paul Fetsko  
 Name  
 (2) 333 South 73rd Ave  
 Address (number and street)  
Pensacola, FL 32506  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1291282]

Submitted on:  
 1/30/2023 09:57:17 (eastern)

Check here if address has changed (3) ID Number: 695

(4) Check appropriate box(es):

Candidate Office Sought: School Board, District 2

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 50 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      ,      , 50 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 12 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 12 . 00

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 17 , 480 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 15 , 472 . 05

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Paul Fetsko (2) I.D. Number 695  
 (3) Cover Period 2/1/2022 through 2/28/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/24/2022 / /	Harrell, Steve 2734 Carrington Lakes Dr Cantonment, FL 32533	I	director	CH		Add	\$50.00
1							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Paul Fetsko

(2) I.D. Number 695

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/28/2022 / /	Bank of the South, P.O. Box 3229 Pensacola, FL 32516	bank fee	MO	Add	\$4.00
1					
2/28/2022 / /	Bank of the South, P.O. Box 3229 Pensacola, FL 32516	bank fee	MO	Add	\$8.00
2					
/ /					
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