| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |   |  |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
| (1)   | Jennifer Brahier  | OFFICE USE ONLY                                       |  |  |  |  |  |  |  |  |
| •   | Name  | ONLINE SUBMISSION                                     |  |  |  |  |  |  |  |  |
| (2)   | 3610 Overland Dr  | Submitted on:   |  |  |  |  |  |  |  |  |
|   | Address (number and street)   | 9/25/2020 11:02:25 (eastern)                          |  |  |  |  |  |  |  |  |
| ,   | Pensacola, FL 32504  City, State, Zip Code  |   |  |  |  |  |  |  |  |  |
|   |   | (2) ID Niverbarr                                      |  |  |  |  |  |  |  |  |
| <b>4</b> 4\   | Check here if address has changed   | (3) ID Number: 681                                    |  |  |  |  |  |  |  |  |
| (4)   | Check appropriate box(es):  |   |  |  |  |  |  |  |  |  |
|   |   | District 1  |  |  |  |  |  |  |  |  |
|   |   | ☐ Check here if PC or ECO has disbanded               |  |  |  |  |  |  |  |  |
|   | Party Executive Committee (PTY)   | Check here if PTY has disbanded                       |  |  |  |  |  |  |  |  |
|   | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |  |  |
|   | ,,  |   |  |  |  |  |  |  |  |  |
|   | (5) Report  | Identifiers   |  |  |  |  |  |  |  |  |
| Cove  | er Period: From $9 / 5 / 2020$ To   | 9 / 18 / 2020 Report Type: <u>G3</u>                  |  |  |  |  |  |  |  |  |
| <b>X</b> 0  | original Amendment Spe  | ecial Election Report                                 |  |  |  |  |  |  |  |  |
| (6)   | Contributions This Report   | (7) Expenditures This Report                          |  |  |  |  |  |  |  |  |
|   |   | Monetary  |  |  |  |  |  |  |  |  |
| Cash  | h & Checks \$ , , <u>220</u> . <u>00</u>  | Expenditures \$ , , <u>189</u> . <u>09</u>            |  |  |  |  |  |  |  |  |
|   | • 0 00  |   |  |  |  |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> .00  | Transfers to Office Account \$                        |  |  |  |  |  |  |  |  |
| Tota  | Il Monetary \$ , , 220 . 00   | Office Account \$ , , 0 . 00                          |  |  |  |  |  |  |  |  |
| lUla  | Il Monetary \$,, <u>220</u> . <u>00</u>   | Total Monetary \$ , , 189 . 09                        |  |  |  |  |  |  |  |  |
| In-Ki   | ind \$ , , 0.00   | ,, ,  |  |  |  |  |  |  |  |  |
| HIIM  | ,,,   | (8) Other Distributions                               |  |  |  |  |  |  |  |  |
|   |   | \$,,000_  |  |  |  |  |  |  |  |  |
| · • •   |   |   |  |  |  |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |  |  |
|   | \$, <u>6</u> , <u>853</u> . <u>00</u>   | \$ , <u>3</u> , <u>455</u> . <u>85</u>                |  |  |  |  |  |  |  |  |
|   | (11) Certification  |   |  |  |  |  |  |  |  |  |
|   | It is a first degree misdemeanor for any person   | on to falsify a public record (ss. 839.13, F.S.)      |  |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |   |  |  |  |  |  |  |  |  |
| (Ty   | ype name)   | (Type name)   |  |  |  |  |  |  |  |  |
|   | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)       |  |  |  |  |  |  |  |  |
| Х   |   | X   |  |  |  |  |  |  |  |  |
|   | gnature   | Signature   |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name (2) I.D. Number 681 |  |                        |                           |                       |                                |      |                |
|------------------------------|--|------------------------|---------------------------|-----------------------|--------------------------------|------|----------------|
|                              | 9/5/2020<br>od///  |                        | 9                         | /18/2020              |                                |      |                |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C <sub>i</sub><br>Type | (8) ontributor Occupation | (9) Contribution Type | (10)<br>In-kind<br>Description | (11) | (12)<br>Amount |
| 9/10/2020                    | Glass, Benjamin<br>5700 Keystone Road<br>Pensacola, Fl 32504                       | I                      |                           | СН                    |                                |      | \$20.0         |
| 9/10/2020                    | Nichols, Melanie<br>14 East Gonzalez Street<br>Pensacola, Fl 32504                 | I                      | ind. prop<br>mgmt spec.   | СН                    |                                |      | \$200.0        |
| 1 1                          |  |                        |                           |                       |                                |      |                |
| 1 1                          |  |                        |                           |                       |                                |      |                |
| J I                          |  |                        |                           |                       |                                |      |                |
| f I                          |  |                        |                           |                       |                                |      |                |
| / /                          |  |                        |                           |                       |                                |      |                |
| 1 1                          |  |                        |                           |                       |                                |      |                |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name    | Jennifer | Brah  | nier |         |         |     | <br>(2) I.D. Nun | nber | (  | 581 |  |
|-------------|----------|-------|------|---------|---------|-----|------------------|------|----|-----|--|
|             | 9,       | /5/20 | 20   |         | 9/18/20 | 020 | -                | -    |    |     |  |
| (3) Cover P | eriod    | 1     | 1    | through | /       | 1   | (4) Page         | 1    | of | 1   |  |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)     |
|---------------------------|---|---|---------------------|-----------|----------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount   |
| 9/11/2020                 | Evergreen,<br>318 Beverly Parkway<br>Pensacola, Fl 32505                                | door hangers  | МО                  |           | \$181.08 |
| 1                         |   |   |                     |           |          |
| 9/10/2020                 | Paypal, Paypal<br>2211 North First Street<br>San Hose, Ca 95131                         | transaction<br>fees   | МО                  |           | \$8.01   |
| //                        |   |   |                     |           |          |
|                           |   |   |                     |           |          |
|                           |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| //                        |   |   |                     |           |          |
| DS-DE 14 (Rev.            | 1   |   | l.                  | 1 1       | 4        |