## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION

**Id: 677** [1235698]

Submitted on:

10/22/2020 16:56:29 (eastern)

OFFICE USE ONLY

| Leonard B. White                                                      |                                                                                         |                                      | Century Town Council, Seat 3     |                   |             |      |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------------------------------|----------------------------------|-------------------|-------------|------|
| PO Box 733  Address                                                   |                                                                                         | Office Sought Century, FL 32535      |                                  |                   |             |      |
|                                                                       |                                                                                         |                                      |                                  |                   |             | City |
|                                                                       |                                                                                         | X Candidate                          | Party Executive Committee        |                   |             |      |
| NOTE: This form does not appl<br>waiver) that no reportable           | y to an electioneering communi<br>contributions or expenditures w                       |                                      |                                  |                   |             |      |
| Check here if address has                                             | changed since last report.                                                              |                                      | ck here if PC has DISB/<br>orts. | ANDED and will no | longer file |      |
| TYPE OF REPORT                                                        | (Check Appropriate Box                                                                  | x and Co                             | mplete Applicable                | e Line beneath    | Box)        |      |
| MONTHLY REPORT PRIMARY ELECTION                                       |                                                                                         | X GENERAL ELECTION OTHER REPORT TYPE |                                  |                   |             |      |
| Indicate report #                                                     | Indicate report #                                                                       |                                      | e report#                        | Indicate report   | type and #  |      |
| M                                                                     | P                                                                                       | <sub>G</sub> G5                      |                                  | as applicable:    |             |      |
| NOTIFICATION OF                                                       | TERMINATION REPORT                                                                      |                                      | UNT FOR THE REP                  | ORTING PERIO      | ) OF        |      |
|                                                                       | 10/3/2020 THR                                                                           | OUGH                                 | 10/16/2020                       |                   |             |      |
| x                                                                     | -                                                                                       | _                                    |                                  |                   |             |      |
| Signature                                                             |                                                                                         |                                      | √0 0 <del>0</del>                | Date              |             |      |
| X                                                                     |                                                                                         |                                      | 20 15                            |                   |             |      |
| Signature                                                             |                                                                                         |                                      | Date                             |                   |             |      |
| EQUIRED SIGNATURES FOR:                                               | Candidates:<br>Candidate and Campaigr<br>Political Committees:<br>Chairman and Campaign |                                      |                                  |                   |             |      |
|                                                                       | Party Executive Committees:<br>Treasurer and Chairman (s. 106.29(2), F.S.)              |                                      |                                  |                   |             |      |
| except as noted above for an ECC<br>received) the filing of the requi | D, in any reporting period when ired report is waived. However,                         | the filing o                         | fficer must be notified in       |                   |             |      |