

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Brenton Goodman
 Name
 (2) 5 Port Royal Way
 Address (number and street)
Pensacola, FL 32502
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1239235]

Submitted on:
 11/16/2020 04:53:53 (eastern)

Check here if address has changed

(3) ID Number: 668

(4) Check appropriate box(es):

- Candidate Office Sought: City Council, District 7
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 14 / 2020 To 11 / 16 / 2020 Report Type: TR-PR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 0 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 0 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 20 , 907 . 50

(10) TOTAL Monetary Expenditures To Date

\$, 20 , 907 . 50

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Brenton Goodman (2) I.D. Number 668

8/14/2020 through 11/16/2020

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Brenton Goodman

(2) I.D. Number 668

(3) Cover Period 8/14/2020 through 11/16/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11/9/2020 //	Chappie James Flight Academy, P.O. Box 2771 Pensacola, FL 32531	to assist the 501c3	DI		\$2,346.17
1					
11/15/2020 //	Alfred-Washburn Center, PO Box 17645 Pensacola, FL 32522	to support the 501(c)(3)	DI		\$2,346.17
2					
11/15/2020 //	Comnty Enterprise Invest. Inc., 302 N. Barcelona St. Pensacola, FL 32501	to support the 501(c)(3)	DI		\$2,346.17
3					
//					
//					
//					
//					
//					