

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Calvin Avant  
 Name  
 (2) 7820 Castlegate Dr  
 Address (number and street)  
Pensacola, FL 32534  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1230227]  
 Submitted on:  
 9/10/2020 15:56:21 (eastern)

Check here if address has changed (3) ID Number: 653

(4) Check appropriate box(es):  
 Candidate Office Sought: ECUA, District 3  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 22 / 2020 To 9 / 4 / 2020 Report Type: G2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 721 . 20  
 Loans \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 721 . 20  
 In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 355 . 00  
 Transfers to Office Account \$        ,        , 0 . 00  
 Total Monetary \$        ,        , 355 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        ,        , 3 , 044 . 57

**(10) TOTAL Monetary Expenditures To Date**  
 \$        ,        , 1 , 712 . 96

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Calvin Avant (2) I.D. Number 653  
 8/22/2020 through 9/4/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 9/1/2020<br>/ /           | Adjeey, Solomon<br>212 1st Ave<br>Daytona Beach, FL 32114                                      | I aeronautical<br>engineer            | CH                          |                                |                   | \$48.25        |
| 1                         |  |                                       |                             |                                |                   |                |
| 9/2/2020<br>/ /           | Harden, Monique<br>9801 Lake Forrest Blvd<br>New Orleans , LA 70121                            | I lawyer                              | CH                          |                                |                   | \$96.80        |
| 2                         |  |                                       |                             |                                |                   |                |
| 9/3/2020<br>/ /           | Robinson, Monique I<br>Debbie<br>9801 Lake Forrest Blvd<br>New Orleans, LA 70121               | I I program<br>manager                | CH                          |                                |                   | \$96.80        |
| 3                         |  |                                       |                             |                                |                   |                |
| 9/3/2020<br>/ /           | Stone, Sean I<br>14 Castle Cliff Ct,<br>Silver Spring, MD 20904                                | I engineer                            | CH                          |                                |                   | \$145.35       |
| 4                         |  |                                       |                             |                                |                   |                |
| 9/3/2020<br>/ /           | King, Denae I<br>3100 Cleburne Avenue<br>Houston, TX 77081                                     | I college<br>professor                | CH                          |                                |                   | \$96.80        |
| 5                         |  |                                       |                             |                                |                   |                |
| 9/4/2020<br>/ /           | McClue, Bruce<br>1422 Hermadel Dr<br>Slidell, LA 70460   | I trainer                             | CH                          |                                |                   | \$96.80        |
| 6                         |  |                                       |                             |                                |                   |                |
| 9/4/2020<br>/ /           | Robinson, Amy K<br>401 Churchill Drive .<br>Cocoa, Fl 32935                                    | I childcare<br>worker                 | CH                          |                                |                   | \$125.00       |
| 7                         |  |                                       |                             |                                |                   |                |
| 9/4/2020<br>/ /           | Pal, Pay<br>2211 North First Street<br>San Jose, CA 95131                                      | B pay pal                             | CH                          |                                |                   | \$15.40        |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Calvin Avant

(2) I.D. Number 653

(3) Cover Period 8/22/2020 through 9/4/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 9/3/2020<br>/ /           | Delux Printing ,<br>3320 North W Street<br>Pensacola, FL 32505                                 | yard signs   | MO                         |                   | \$255.00       |
| 1                         |  |  |                            |                   |                |
| 9/3/2020<br>/ /           | Milton, Kendric<br>234W. Maxwell St<br>Pensacola, FL 32505                                     | labor  | MO                         |                   | \$50.00        |
| 2                         |  |  |                            |                   |                |
| 9/3/2020<br>/ /           | Edward, Ian<br>11000 University Pkwy<br>Pensacola, FL 32514                                    | labor  | MO                         |                   | \$50.00        |
| 3                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |