

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ashley McDonald
 Name

(2) 1409 Aggie Way
 Address (number and street)

Pensacola, FL 32504
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1224185]

Submitted on:
 8/7/2020 22:55:02 (eastern)

Check here if address has changed

(3) ID Number: 647

(4) Check appropriate box(es):

- Candidate Office Sought: ECUA, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 25 / 2020 To 7 / 31 / 2020 Report Type: P6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 710 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 710 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 106 . 30

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 106 . 30

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 10 , 796 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 8 , 749 . 49

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647
 7/25/2020 through 7/31/2020
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
7/26/2020 / /	Leit, Naomi 7811 S. Halldale Ave. Las Angeles, CA 90047	I	student	CH			\$20.00
1							
7/29/2020 / /	Pensacola Association of, Realtor's 107 West Main Street Pensacola, FL 32502	B	realtor's	CH			\$500.00
2							
7/30/2020 / /	Smith, Neshara 3529 W Atlantic Blvd. Apt 1017 Pompano Beach, FL 33069	I	student	CH			\$40.00
3							
7/31/2020 / /	Davis, Marcel 4093 Cobia St Pensacola, FL 32507	I	pastor	CH			\$150.00
4							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ashley McDonald

(2) I.D. Number 647

(3) Cover Period 7/25/2020 through 7/31/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/31/2020 / /	Lowe's, 4301 West Fairfield Dr Pensacola, FL 32505	lumber	MO		\$106.30
1					
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