

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ashley McDonald
 Name

(2) 1409 Aggie Way
 Address (number and street)

Pensacola, FL 32504
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1219376]

Submitted on:
 7/24/2020 08:44:44 (eastern)

Check here if address has changed

(3) ID Number: 647

(4) Check appropriate box(es):

- Candidate Office Sought: ECUA, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 11 / 2020 To 7 / 17 / 2020 Report Type: P4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 815 . 00

Loans \$, , 200 . 00

Total Monetary \$, 1 , 015 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 681 . 97

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 681 . 97

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 10 , 086 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 8 , 244 . 30

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647
 (3) Cover Period 7/11/2020 through 7/17/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
7/17/2020 / /	Griffin, Harold 315 S A St Pensacola, FL 32502	I	director	CH			\$100.00
1							
7/17/2020 / /	O'Donnal, John P.O. Box 13321 Pensacola, FL 32501	I	realtor	CH			\$100.00
2							
7/17/2020 / /	Jordan, Dominique 1510 E. Leonard St Pensacola, FL 32503	I	teacher	CH			\$15.00
3							
7/17/2020 / /	McDonald, Ashley 1409 Aggie Way Pensacola, FL 32504	I	realtor	LO			\$200.00
4							
7/11/2020 / /	Pino, Mellissa 413 SE Baublits Dr Pensacola, FL 32507	I	editor	CH			\$250.00
5							
7/17/2020 / /	Roberts, Allison 1796 Terex Cir Pensacola, FL 32533	I	teacher	CH			\$350.00
6							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ashley McDonald

(2) I.D. Number 647

(3) Cover Period 7/11/2020 through 7/17/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/11/2020 / / 1	Stripe , 3180 18th St Ste. 100 San Francisco, CA 94110	fees	MO		\$7.55
7/17/2020 / / 2	McDonald, Ashley 1409 Aggie Way Pensacola, FL 32504	meet & greet supplies	RM		\$367.46
7/17/2020 / / 3	Sam's Club, 1250 Airport Blvd Pensacola, FL 32504	meet and greet supplies	MO		\$212.60
7/13/2020 / / 4	Hobby Lobby, 6235 N Davis Hwy Pensacola, FL 32504	campaign supplies	MO		\$94.36
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