

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ashley McDonald
 Name

(2) 1409 Aggie Way
 Address (number and street)

Pensacola, FL 32504
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1214883]

Submitted on:
 7/3/2020 12:53:36 (eastern)

Check here if address has changed (3) ID Number: 647

(4) Check appropriate box(es):

Candidate Office Sought: ECUA, District 3

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 6 / 13 / 2020 To 6 / 26 / 2020 Report Type: P2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 050 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 050 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 846 . 67

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 846 . 67

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 8 , 921 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 7 , 407 . 72

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647
 6/13/2020 6/26/2020
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | | | | |
| 6/17/2020 / / | Mack, William D 1820 Peaches Ln Cantonment, FL 32533 | I | auto-save tire | CH | | | \$50.00 |
| 1 | | | | | | | |
| 6/19/2020 / / | Brown, Ashley 9735 Harlington St Cantonment, FL 32533 | I | nurse | CH | | | \$100.00 |
| 2 | | | | | | | |
| 6/19/2020 / / | Thomas, Renee 299 Tecumseh Ln Mary Esther, FL 32569 | I | social worker | CH | | | \$100.00 |
| 3 | | | | | | | |
| 6/17/2020 / / | Goodman, Brenton 5 Port Royal Pensacola, FL 32502 | I | esquire | CH | | | \$50.00 |
| 4 | | | | | | | |
| 6/21/2020 / / | Watson, Erica 901 North I Street Pensacola, FL 32501 | I | corpsman | CH | | | \$100.00 |
| 5 | | | | | | | |
| 6/22/2020 / / | Wilson, Alisa 4311 Bayou Blvd 128 Pensacola, FL 32503 | I | teacher | CH | | | \$100.00 |
| 6 | | | | | | | |
| 6/24/2020 / / | Scott, Carl 2392 Ursula Ln Pensacola, FL 32526 | I | | CA | | | \$50.00 |
| 7 | | | | | | | |
| 6/25/2020 / / | Brunot, Shannon 1040 E. Olive Rd Apt 319 Pensacola, FL 32514 | I | | CA | | | \$50.00 |
| 8 | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647
 6/13/2020 through 6/26/2020
 (3) Cover Period / / through / / (4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor | | (9) | (10) | (11) | (12) |
|------------------|--|--------------------|-----------------------|----------------------|------------------------|-----------|----------|
| | | Type | Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 6/25/2020 / / | Bellinger, Timothy 1040 E. Olive Rd Apt. 319 Pensacola, FL 32514 | I | | CA | | | \$50.00 |
| 9 | | | | | | | |
| 6/25/2020 / / | Alexander , Cedric 1105 E Baars St Pensacola, FL 32503 | I | | CH | | | \$100.00 |
| 10 | | | | | | | |
| 6/23/2020 / / | Smith, Gwen 317 S 73rd Ave Pensacola, FL 32507 | I | | CA | | | \$50.00 |
| 11 | | | | | | | |
| 6/26/2020 / / | Bing, Kelsee 317 S 73rd Ave Pensacola, FL 32506 | I | | CA | | | \$50.00 |
| 12 | | | | | | | |
| 6/24/2020 / / | Millender, Tanisha 338 Glencarry Tr Rosharon , TX 77583 | I | | CA | | | \$50.00 |
| 13 | | | | | | | |
| 6/25/2020 / / | Davis, La'Quan 8474 Kipling St apt A Pensacola, FL 32514 | I | | CA | | | \$50.00 |
| 14 | | | | | | | |
| 6/23/2020 / / | Estep, Erica 504 Knightwood Dr Durham, NC 27703 | I | associate director | CH | | | \$100.00 |
| 15 | | | | | | | |
| / / | | | | | | | |
| | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ashley McDonald

(2) I.D. Number 647

(3) Cover Period 6/13/2020 through 6/26/2020

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 6/16/2020 // | Circle K, 2200 Hwy 29 S Cantonment, FL 32533 | campaign fuel cost | MO | | \$13.09 |
| 1 | | | | | |
| 6/19/2020 // | Dollar Tree, 1909 E Nine Mile Rd Pensacola, FL 32514 | campaign supplies | MO | | \$11.83 |
| 2 | | | | | |
| 6/19/2020 // | Stripe, 3180 18th St Ste 100 San Francisco, CA 94110 | fee | MO | | \$3.20 |
| 3 | | | | | |
| 6/19/2020 // | Stripe, 3180 18th St Ste 100 San Francisco, CA 94110 | fee | MO | | \$3.20 |
| 4 | | | | | |
| 6/17/2020 // | Stripe, 3180 18th St Ste 100 San Francisco, CA 94110 | fee | MO | | \$1.75 |
| 5 | | | | | |
| 6/21/2020 // | Stripe, 3180 18th St Ste 100 San Francisco, CA 94110 | fee | MO | | \$3.20 |
| 6 | | | | | |
| 6/25/2020 // | Dollar Tree, 6580 Caroline St Milton , FL 32570 | campaign supplies | MO | | \$43.87 |
| 7 | | | | | |
| 6/25/2020 // | Dollar Tree, 4920 Highway 90 Pensacola, FL 32571 | campaign supplies | MO | | \$31.03 |
| 8 | | | | | |

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(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 6/23/2020 / / | US Post Office, 1400 W Jordan St Pensacola, FL 32501 | stamps | MO | | \$11.00 |
| 9 | | | | | |
| 6/15/2020 / / | Ron the Sign Man, 10016 Navarre Pkwy. Navarre, FL 32566 | campaign expense | MO | | \$1,701.30 |
| 10 | | | | | |
| 6/15/2020 / / | Shell Gas Station, 3900 N Davis Hwy, Pensacola, FL 32503 | campaign expense | MO | | \$20.00 |
| 11 | | | | | |
| 6/23/2020 / / | Stripe, 3180 18th St Ste 100 San Francisco, CA 94110 | fee | MO | | \$3.20 |
| 12 | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |