

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ashley McDonald  
 Name  
 (2) 1409 Aggie Way  
 Address (number and street)  
Pensacola, FL 32504  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1212397]

Submitted on:  
 6/19/2020 18:32:12 (eastern)

Check here if address has changed

(3) ID Number: 647

(4) Check appropriate box(es):

- Candidate Office Sought: ECUA, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2020 To 6 / 12 / 2020 Report Type: P1

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 400 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 400 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 166 . 65

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 166 . 65

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 7 , 871 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 5 , 561 . 05

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647  
 (3) Cover Period 6/1/2020 through 6/12/2020 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
6/5/2020 / /	McDonald, Ashley 1409 Aggie Way Pensacola, FL 32504	S	realtor	CH			\$100.00
1							
6/2/2020 / /	Roberts, Allison 1796 Terex Circle Cantonment, FL 32533	I	teacher	CH			\$100.00
2							
6/12/2020 / /	Pepper, Carol 313 Petherton Place Pensacola, FL 32506	I	retired	CH			\$200.00
3							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ashley McDonald

(2) I.D. Number 647

(3) Cover Period 6/1/2020 through 6/12/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
6/3/2020 / /	Flip Flop, 3895 Bay Wind Dr Gulf Breeze, FL 32563	campaign rack cards	MO		\$160.55
1					
6/12/2020 / /	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	fee	MO		\$6.10
2					
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