

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ashley McDonald
 Name

(2) 1409 Aggie Way
 Address (number and street)

Pensacola, FL 32504
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1204197]

Submitted on:
 4/9/2020 17:58:59 (eastern)

Check here if address has changed

(3) ID Number: 647

(4) Check appropriate box(es):

- Candidate Office Sought: ECUA, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 27 . 63

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 27 . 63

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 4 , 445 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 3 , 253 . 58

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647

2/1/2020 through 2/29/2020

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ashley McDonald

(2) I.D. Number 647

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/4/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$2.62
1					
2/5/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$1.75
2					
2/6/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$7.55
3					
2/10/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$0.88
4					
2/10/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$0.88
5					
2/17/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$6.10
6					
2/18/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$1.75
7					
2/27/2020 //	Stripe, 3180 18th St Ste 100 San Francisco, CA 94110	processing fee	MO	Add	\$6.10
8					