

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ashley McDonald
Name

(2) 1409 Aggie Way
Address (number and street)

Pensacola, FL 32504
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1199708]

Submitted on:
2/10/2020 14:34:08 (eastern)

Check here if address has changed (3) ID Number: 647

(4) Check appropriate box(es):

Candidate Office Sought: ECUA, District 3

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 1 / 1 / 2020 To 1 / 31 / 2020 Report Type: M1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 300 . 00

Loans \$, , 300 . 00

Total Monetary \$, , 600 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 505 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 505 . 00

(8) Other Distributions
\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
\$, , 2 , 725 . 00

(10) TOTAL Monetary Expenditures To Date
\$, , 2 , 255 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647

1/1/2020 through 1/31/2020

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation				
1/13/2020 / /	Alexander, David 1325 E. Cross Street Pensacola, FL 32503	I	retired police chief	CH			\$100.00
1							
1/29/2020 / /	Enterprise, Cobblestone Construction 10420 SW 142nd Ave Miami, FL 33186-3014	B	constructi on	CH			\$200.00
2							
1/21/2020 / /	McDonald, Ashley LaMenia 1409 Aggie Way Pensacola, FL 32504	S	realtor	LO			\$300.00
3							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Ashley McDonald

(2) I.D. Number 647

(3) Cover Period 1/1/2020 through 1/31/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
1/16/2020 / /	Creations, R&G Vinyl 13060 Labradors Run Foley, AL 36535	campaign paraphernalia	MO		\$205.00
1					
1/29/2020 / /	Group, The Listener 8637 Westview Ln, Pensacola, FL 32514	campaign website	MO		\$300.00
2					
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