

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Ashley McDonald  
 Name  
 (2) 1409 Aggie Way  
 Address (number and street)  
Pensacola, FL 32504  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1197498]

Submitted on:  
 1/9/2020 09:08:39 (eastern)

Check here if address has changed

(3) ID Number: 647

(4) Check appropriate box(es):

- Candidate Office Sought: ECUA, District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 12 / 1 / 2019 To 12 / 31 / 2019 Report Type: M12

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   , 525 . 00

Loans \$      ,      , 600 . 00

Total Monetary \$      ,   2   , 125 . 00

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   1   , 750 . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 750 . 00

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   2   , 125 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,   1   , 750 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Ashley McDonald (2) I.D. Number 647  
 12/1/2019 through 12/31/2019  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
12/5/2019 / /	McDonald, Ashley LaMenia 1409 Aggie Way Pensacola, FL 32504	S	realtor	LO			\$100.00
1							
12/24/2019 / /	McDonald, Ashley LaMenia 1409 Aggie Way Pensacola, FL 32504	S	realtor	LO			\$500.00
2							
12/18/2019 / /	Davis, Carla R 4093 Cobia St Pensacola, FL 32507	I	nurse	CH			\$500.00
3							
12/18/2019 / /	Davis, Calip Marcel 4093 Cobia St Pensacola, FL 32507	I	pastor	CH			\$500.00
4							
12/10/2019 / /	Gulley, James L 121 N L St Pensacola, FL 32502	I	retired teacher	CH			\$500.00
5							
12/19/2019 / /	Black, Taran 103 Fairfax Dr Pensacola, FL 32503	I		CA			\$25.00
6							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Ashley McDonald

(2) I.D. Number 647

(3) Cover Period 12/1/2019 through 12/31/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
12/19/2019 / /	The Listener Group, 8637 Westview Ln Pensacola, FL 32514	yard signs	MO		\$1,750.00
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