

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Lumon May  
 Name  
 (2) 1525 N J St  
 Address (number and street)  
Pensacola, FL 32501  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1237541]  
 Submitted on:  
 10/30/2020 17:31:50 (eastern)

Check here if address has changed (3) ID Number: 642

(4) Check appropriate box(es):  
 Candidate Office Sought: County Commissioner, District 3  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 17 / 2020 To 10 / 29 / 2020 Report Type: G6  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 150 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 150 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 55 . 15

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 55 . 15

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 132 , 665 . 01

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 51 , 124 . 53

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Lumon May (2) I.D. Number 642

10/17/2020 through 10/29/2020

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/23/2020 / /	RITCHIE, W BUZZ 4506 LAVALLET LN PENSACOLA, FL 32504	I		CH			\$100.00
1							
10/23/2020 / /	MITCHELL, L 1525 NORTH J STREET PENSACOLA, FL 32501	I		MO			\$50.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Lumon May

(2) I.D. Number 642

(3) Cover Period 10/17/2020 through 10/29/2020

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/22/2020 //	Five Sisters Blues Cafe, 421 W Belmont St Pensacola, FL 32501	food for campaign meeting	MO		\$55.15
1					
//					
//					
//					
//					
//					
//					
//					