

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Steven Barry  
 Name

(2) 1360 W Nine Mile Rd  
 Address (number and street)

pensacola, FL 32534  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1194776]

Submitted on:  
 11/12/2019 09:50:01 (eastern)

Check here if address has changed (3) ID Number: 629

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 5

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   ,  750  .  00 

Loans \$      ,      ,   0   .  00 

Total Monetary \$      ,   1   ,  750  .  00 

In-Kind \$      ,      ,   0   .  00 

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,   0   .  00 

Transfers to Office Account \$      ,      ,   0   .  00 

Total Monetary \$      ,      ,   0   .  00 

**(8) Other Distributions**  
 \$      ,      ,   0   .  00 

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   69   ,  950  .  00 

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,      ,   20   .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Steven Barry (2) I.D. Number 629

(3) Cover Period 10/1/2019 through 10/31/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
10/7/2019 / /	LUCAS, WHITNEY C 832 STERLING WAY PENSACOLA, FL 32506	I comptroller	CH			\$250.00
1						
10/11/2019 / /	MULLINS, JEFFERY W 2101 WEST CLINTON AVE STE 503 HUNTSVILLE, AL 35805	I civil engineer	CH			\$1,000.00
2						
10/30/2019 / /	WESTMARK, ELIZABETH J PO BOX 575 CANTONMENT, FL 32533	I retired	CH			\$500.00
3						
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Steven Barry

(2) I.D. Number 629

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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