

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chris Jones  
 Name  
 (2) 5430 Primrose Drive  
 Address (number and street)  
Pensacola, FL 32504  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1201883]

Submitted on:  
 3/10/2020 11:48:41 (eastern)

Check here if address has changed (3) ID Number: 628

(4) Check appropriate box(es):

Candidate Office Sought: Property Appraiser

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2020 To 2 / 29 / 2020 Report Type: M2

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   4   , 100 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   4   , 100 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,   0   . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,   0   . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 107 , 619 . 35

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   2   , 292 . 73

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chris Jones (2) I.D. Number 628  
 (3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                               | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation                    |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Sprague, Gordon<br>1333 College Pkwy #333<br>Gulf Breeze, FL 32563                             | I                                     |                               | CH                          |                                | Add               | \$100.00       |
| 1                         |  |                                       |                               |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Tait, Thomas D<br>7417 Old Bay Pointe Rd<br>Milton, FL 32583                                   | I                                     |                               | CH                          |                                | Add               | \$100.00       |
| 2                         |  |                                       |                               |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Bennett, Gilbert O<br>8185 Strasburg Rd<br>Pensacola, FL 32514                                 | I                                     | retired                       | CH                          |                                | Add               | \$500.00       |
| 3                         |  |                                       |                               |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Adams, John C<br>1327 Soundview Trail<br>Gulf Breeze, FL 32561                                 | I                                     | security<br>consultant        | CH                          |                                | Add               | \$250.00       |
| 4                         |  |                                       |                               |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Thorton, Albert S<br>17075 Perdido Key Dr Unit 5-E<br>Pensacola, FL 32507                      | I                                     | retired                       | CH                          |                                | Add               | \$500.00       |
| 5                         |  |                                       |                               |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Pensacola Beach RV<br>Resort,<br>17 Via Deluna Dr.<br>Pensacola Beach, FL 32561                | B                                     | rv park                       | CH                          |                                | Add               | \$1,000.00     |
| 6                         |  |                                       |                               |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Gaetz, Don<br>24 Bluewater Point<br>Niceville, FL 32578  | I                                     | health<br>care<br>executive   | CH                          |                                | Add               | \$1,000.00     |
| 7                         |  |                                       |                               |                             |                                |                   |                |
| 2/4/2020<br>/ /           | Fabbro, Robert A<br>3901 Idlewood<br>Dr<br>Pensacola, FL 32505                                 | I                                     | constructi<br>on<br>bussiness | CH                          |                                | Add               | \$500.00       |
| 8                         |  |                                       |                               |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chris Jones (2) I.D. Number 628

(3) Cover Period 2/1/2020 through 2/29/2020 (4) Page 2 of 2

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 2/4/2020<br>/ / | Whitsell-Green,<br>Inc.,<br>PO Box 2849<br>Pensacola, FL 32513                                 | B                                     | constructi<br>on<br>business | CH                          |                                | Add               | \$150.00       |
| 9               |  |                                       |                              |                             |                                |                   |                |
| / /             |  |                                       |                              |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Chris Jones

(2) I.D. Number 628

(3) Cover Period 2/1/2020 through 2/29/2020

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
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