

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Alexander III
 Name

(2) 1325 East Cross Street
 Address (number and street)

Pensacola, FL 32503
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1204274]

Submitted on:
 4/10/2020 23:18:46 (eastern)

Check here if address has changed

(3) ID Number: 627

(4) Check appropriate box(es):

- Candidate Office Sought: Sheriff
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 1 / 2019 To 10 / 31 / 2019 Report Type: M10

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , -180 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , -180 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 36 , 238 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 21 , 051 . 80

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Alexander III (2) I.D. Number 627

10/1/2019 through 10/31/2019

(3) Cover Period ___ / ___ / ___ through ___ / ___ / ___ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Alexander III

(2) I.D. Number 627

(3) Cover Period 10/1/2019 through 10/31/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/24/2019 / / | The Dwarf Chicken St, 407 N DeVilliers Street Pensacola, FL 32501 | awards program tickets | MO | Delete | \$180.00 |
| 1 | | | | | |
| 10/24/2019 / / | The Dwarf Chicken St, 407 N DeVilliers Street Pensacola, FL 32501 | awards program tickets | PS | Add | \$180.00 |
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