| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|--|
| (1) Jesse Casey   | OFFICE USE ONLY   |  |  |  |  |  |  |  |
| Name  | ONLINE SUBMISSION [1187449]   |  |  |  |  |  |  |  |
| (2) 6783 Mobile Hwy   | Submitted on:   |  |  |  |  |  |  |  |
| Address (number and street)<br>Pensacola, FL 32526                                | 5/2/2019 12:57:53 (eastern)   |  |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: 625  |  |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |  |
| Candidate Office Sought: County Commis  | sioner, District 1  |  |  |  |  |  |  |  |
| Political Committee (PC)     Flaction control (F20)                               |   |  |  |  |  |  |  |  |
|   | Check here if PC or ECO has disbanded Check here if PTY has disbanded |  |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an                                      | Check here if no other IE or EC reports will be filed                 |  |  |  |  |  |  |  |
| individual making electioneering communications)                                  |   |  |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |  |
| Cover Period: From <u>4</u> / <u>1</u> / <u>201</u> 70                            | 4/ 30/ 2019 Report Type:M4  |  |  |  |  |  |  |  |
| 🖾 Original 🗌 Amendment 🗌 Sp   | ecial Election Report   |  |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report  |  |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |  |
| Cash & Checks \$ ,1 , <u>000</u> . <u>00</u>                                      | Expenditures \$ , , , 00  |  |  |  |  |  |  |  |
| Loans \$,,0.00  | Transfers to  |  |  |  |  |  |  |  |
|   | Office Account \$,,,0.00  |  |  |  |  |  |  |  |
| Total Monetary \$, 1,000.00   |   |  |  |  |  |  |  |  |
|   | Total Monetary \$ , , 0 . 00  |  |  |  |  |  |  |  |
| In-Kind \$,, 000  |   |  |  |  |  |  |  |  |
|   | (8) Other Distributions   |  |  |  |  |  |  |  |
|   | \$,,000   |  |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                              |  |  |  |  |  |  |  |
| \$, 1, 000.00   | \$,,000   |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
|   | tification<br>on to falsify a public record (ss. 839.13, F.S.)        |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete: |   |  |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |  |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)       | Candidate Chairperson (only for PC and PTY)                           |  |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |  |
| X   | <u>X</u>  |  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name       | (2) I.D. Number625                          |      |                         |              |                        |           |                      |  |  |
|----------------|---|------|-------------------------|--------------|------------------------|-----------|----------------------|--|--|
| 4/1/2019       |   |      | 4/30/2019               |              |                        |           |                      |  |  |
| (3) Cover Peri | od / /                                      | thro |                         |              | (4) Pag                | e _1      | of                   |  |  |
| 1              | 1   | 1    |                         | ſ            |                        |           |                      |  |  |
| (5)            | (7)   |      | (8)                     | (9)          | (10)                   | (11)      | (12)                 |  |  |
| Date           | Full Name                                   |      |                         |              |                        |           |                      |  |  |
| (6)            | (Last, Suffix, First, Middle)               |      |                         |              |                        |           |                      |  |  |
| Sequence       | Street Address &                            |      | ontributor              | Contribution | In-kind                | Amendment | A                    |  |  |
| Number         | City, State, Zip Code<br>Casey, Jesse Edgar |      | Occupation<br>contracto | Туре         | Description<br>loan to | Amenument | Amount<br>\$1,000.00 |  |  |
| 4/5/2019       | 6783 Mobile Hwy.                            |      | r                       |              |                        |           | ¢1,000.00            |  |  |
| 1 1            | Pensacola, Fl 32526                         |      |                         |              | open<br>campaign       |           |                      |  |  |
| 1              |   |      |                         |              | account at<br>pen air  |           |                      |  |  |
|                |   |      |                         |              | pen air<br>federal     |           |                      |  |  |
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|                | 2   |      |                         |              |                        |           |                      |  |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Jess                            | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name <u>Jesse Casey</u> (2) I.D. Number <u>625</u> |  |                            |                   |                |  |
|--|--|--|----------------------------|-------------------|----------------|--|
| (3) Cover Period                         | 4/1/2019<br>I/through  | 4/30/2019<br>/ /   | (4) Page <u>1</u>          | of                | 0              |  |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code             | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |  |
|  |  |  |                            |                   |                |  |
| _/ /                                     |  |  |                            |                   |                |  |
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| _/_/                                     |  |  |                            |                   |                |  |
| _ / /                                    |  |  |                            |                   |                |  |

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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES