

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Bergosh
 Name
 (2) 5905 Forest Ridge Circle
 Address (number and street)
Pensacola, FL 32526
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1187802]
 Submitted on:
 5/9/2019 16:08:53 (eastern)

Check here if address has changed (3) ID Number: 619

(4) Check appropriate box(es):
 Candidate Office Sought: County Commissioner, District 1
 Political Committee (PC)
 Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
 Party Executive Committee (PTY) Check here if PTY has disbanded
 Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 4 / 1 / 2019 To 4 / 30 / 2019 Report Type: M4
 Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 3 , 002 . 00
 Loans \$, , 0 . 00
 Total Monetary \$, 3 , 002 . 00
 In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 412 . 26
 Transfers to Office Account \$, , 0 . 00
 Total Monetary \$, , 412 . 26

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 47 , 178 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, , 655 . 54

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer
X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)
X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Bergosh (2) I.D. Number 619
 4/1/2019 4/30/2019
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|---------------------------|--|---------------------------------------|-------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6) Sequence Number | | Type | Occupation | Type | Description | Amendment | Amount |
| 4/6/2019 / / | Forshee, Preston J 2471 Semur Road Pensacola, FL 32503 | I | attorney | CH | | | \$250.00 |
| 1 | | | | | | | |
| 4/6/2019 / / | Marsh, Geoffrey S 9415 La Mesa Blvd #5A La Mesa, CA 91942 | I | property manager | CH | | | \$1,000.00 |
| 2 | | | | | | | |
| 4/12/2019 / / | Nielsen, Jody 1925 S. HWY 97 Cantonment, FL 32533 | I | doctor | CH | | | \$500.00 |
| 3 | | | | | | | |
| 4/14/2019 / / | Davy, Sara R 5527 Oakmont Drive Pace, FL 32571 | I | commercial landscapin g | CH | | | \$250.00 |
| 4 | | | | | | | |
| 4/30/2019 / / | Shiv Parvati Inc., 2607 Wilde Lake Blvd Pensacola, FL 32526 | B | hotelier | CH | | | \$251.00 |
| 5 | | | | | | | |
| 4/30/2019 / / | SNB Hotels Inc, 1295 Freeport Road Defuniak Springs, FL 32435 | B | hotelier | CH | | | \$251.00 |
| 6 | | | | | | | |
| 4/30/2019 / / | Patel, Jay 3020 Knotty Pine Drive Pensacola, FL 32505 | I | hotelier | CH | | | \$500.00 |
| 7 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeff Bergosh

(2) I.D. Number 619

(3) Cover Period 4/1/2019 through 4/30/2019

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 4/5/2019 / / | Southern Media, Inc., Business 4400 Bayou Blvd Suite 29B Pensacola, FL 32503 | signs and thank you cards | MO | | \$405.26 |
| 1 | | | | | |
| 4/15/2019 / / | BBVA Compass Bank, 4395 W. Fairfield Drive Pensacola, FL 32505 | excess deposit fee | MO | | \$4.00 |
| 2 | | | | | |
| 4/15/2019 / / | BBVA Compass Bank, 4395 W. Fairfield Drive Pensacola, FL 32505 | paper statement fee | MO | | \$3.00 |
| 3 | | | | | |
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