

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeff Bergosh  
 Name  
 (2) 5905 Forest Ridge Circle  
 Address (number and street)  
Pensacola, FL 32526  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1204205]

Submitted on:  
 4/9/2020 18:30:43 (eastern)

Check here if address has changed (3) ID Number: 619

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner, District 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2020 To 3 / 31 / 2020 Report Type: M3

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   2   , 100 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 100 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,   5   , 674 . 84

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   5   , 674 . 84

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   84   , 478 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   38   , 300 . 16

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeff Bergosh (2) I.D. Number 619  
 3/1/2020 through 3/31/2020  
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                       | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation            | Type                        | Description                    | Amendment         | Amount         |
| 3/15/2020<br>/ /          | Mayhugh, Thomas R<br>7800 Homestead Circle<br>Pensacola, FL 32526                              | I                                     | retired               | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                       |                             |                                |                   |                |
| 3/27/2020<br>/ /          | McAleer Jr., Joseph A.<br>9355 Hard Drive<br>Foley, AL 36535                                   | I                                     | restaurant<br>owner   | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                       |                             |                                |                   |                |
| 3/27/2020<br>/ /          | Baroco, Sherrie L.<br>14320 River Road<br>Pensacola, FL 32507                                  | I                                     | elec.<br>contractor   | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |                       |                             |                                |                   |                |
| 3/31/2020<br>/ /          | 68 Ventures LLC,<br>29891 Woodrow Lane<br>Suite 300<br>Daphne, AL 36527-8778                   | B                                     | re<br>developmen<br>t | CH                          |                                |                   | \$1,000.00     |
| 4                         |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |
| / /                       |  |                                       |                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeff Bergosh

(2) I.D. Number 619

(3) Cover Period 3/1/2020 through 3/31/2020

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/1/2020<br>//            | Health and Hope Clinic,<br>1718 E. Olive Road<br>Pensacola, FL 32514                           | volunteer event<br>sponsor   | MO                         |                   | \$1,000.00     |
| 1                         |  |  |                            |                   |                |
| 3/6/2020<br>//            | Evergreen Printing and<br>Mailing,<br>318 Beverly Parkway<br>Pensacola, FL 32505               | postage  | MO                         |                   | \$561.00       |
| 2                         |  |  |                            |                   |                |
| 3/10/2020<br>//           | BLAB TV,<br>121 S. Palafox Place<br>Suite D<br>Pensacola, FL 32502                             | meet the<br>candidates show  | MO                         |                   | \$200.00       |
| 3                         |  |  |                            |                   |                |
| 3/12/2020<br>//           | The Kirkman Company,<br>12230 Halcyon Drive<br>Pensacola, FL 32506                             | t-shirts for<br>campaign   | MO                         |                   | \$438.66       |
| 4                         |  |  |                            |                   |                |
| 3/13/2020<br>//           | Southern Media, Inc.,<br>4400 Bayou Blvd<br>Suite 29B<br>Pensacola, FL 32503                   | 100 large<br>signs, 500<br>more yard<br>signs                              | MO                         |                   | \$3,409.50     |
| 5                         |  |  |                            |                   |                |
| 3/15/2020<br>//           | Lowe's,<br>777 W. 9-Mile Road<br>Pensacola, FL 32534   | fasteners for<br>signs   | MO                         |                   | \$31.61        |
| 6                         |  |  |                            |                   |                |
| 3/16/2020<br>//           | The Home Depot,<br>4525 Mobile Hwy<br>Pensacola, FL 32505                                      | fasteners for<br>signs   | MO                         |                   | \$30.07        |
| 7                         |  |  |                            |                   |                |
| 3/16/2020<br>//           | BBVA Compass,<br>4395 W. Fairfield Drive<br>Pensacola, FL 32505                                | feb. deposit<br>fee  | MO                         |                   | \$4.00         |
| 8                         |  |  |                            |                   |                |