

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Chip Simmons  
 Name  
 (2) PO Box 13032  
 Address (number and street)  
Pensacola, FL 32591  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1185584]  
 Submitted on:  
 3/8/2019 21:39:11 (eastern)

Check here if address has changed (3) ID Number: 591

(4) Check appropriate box(es):  
 Candidate Office Sought: Sheriff  
 Political Committee (PC)  
 Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded  
 Party Executive Committee (PTY)  Check here if PTY has disbanded  
 Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2019 To 2 / 28 / 2019 Report Type: M2  
 Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,      , 601 . 00  
 Loans \$      ,      , 0 . 00  
 Total Monetary \$      ,      , 601 . 00  
 In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      , 36 . 92  
 Transfers to Office Account \$      ,      , 0 . 00  
 Total Monetary \$      ,      , 36 . 92

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 113 , 129 . 66

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 3 , 350 . 22

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer  
**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)  
**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Chip Simmons (2) I.D. Number 591  
 (3) Cover Period 2/1/2019 through 2/28/2019 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation	(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/9/2019 / /	Willie Kirkland Trucking, 2500 N. Pace Blvd Pensacola, FL 32503	B dump truck service	CH			\$100.00
1						
2/9/2019 / /	Salzman, Phillip 10296 Vintage Dr Pensacola, FL 32514	I webdesign/ photograph er	CH			\$1.00
2						
2/22/2019 / /	Lincke, Beverly 3563 South Hampton Way Pace, FL 32571	I homemaker	CH			\$500.00
3						
/ /						
/ /						
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Chip Simmons

(2) I.D. Number 591

(3) Cover Period 2/1/2019 through 2/28/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/1/2019 / /	Total Wireless, 9700 NW 112th Ave Miami, FL 33178	cellphone	MO		\$36.59
1					
2/9/2019 / /	Stripe, 3180 18th Street Suite 100 San Francisco, CA 94110	processing fee	MO		\$0.33
2					
/ /					
/ /					
/ /					
/ /					
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/ /					