

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) W. A. "Butch" Hansen
 Name

(2) 101 W Lloyd Street
 Address (number and street)

Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1179892]

Submitted on:
 11/16/2018 10:39:12 (eastern)

Check here if address has changed (3) ID Number: 600

(4) Check appropriate box(es):

Candidate Office Sought: City Council, District 6

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 2 / 2018 To 2 / 4 / 2019 Report Type: TR-G

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 5 , 781 . 70

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 5 , 781 . 70

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 15 , 325 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 15 , 325 . 00

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name W. A. "Butch" Hansen (2) I.D. Number 600

11/2/2018 through 2/4/2019

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name W. A. "Butch" Hansen

(2) I.D. Number 600

(3) Cover Period 11/2/2018 through 2/4/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
11/5/2018 //	Evergreen, 318 Beverly Parkway Pensacola, FL 32505	mail out j44421	MO		\$72.63
1					
11/5/2018 //	Evergreen, 318 Beverly Parkway Pensacola, FL 32505	mail out j44699	MO		\$79.13
2					
11/12/2018 //	Blair Castro, 375 N Pace Blvd Pensacola, FL 32505	facebook ads invoice #38	MO		\$62.96
3					
11/13/2018 //	Hansen, Wilhelm A 101 W Lloyd Street Pensacola, FL 32501	reimburse for loan to own campaign	MO		\$5,566.98
4					
//					
//					
//					
//					