

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) W. A. Butch Hansen
 Name

(2) 101 W Lloyd Street
 Address (number and street)

Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1167224]

Submitted on:
 8/13/2018 09:02:45 (eastern)

Check here if address has changed (3) ID Number: 600

(4) Check appropriate box(es):

Candidate Office Sought: City Council, District 6

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 4 / 2018 To 8 / 10 / 2018 Report Type: P6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, 1 , 275 . 00

Loans \$, , 0 . 00

Total Monetary \$, 1 , 275 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 1 . 03

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 1 . 03

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 14 , 075 . 00

(10) TOTAL Monetary Expenditures To Date
 \$, 1 , 702 . 99

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name W. A. Butch Hansen (2) I.D. Number 600
 8/4/2018 through 8/10/2018
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/6/2018 / /	Realtors Pol Advocacy Com, 7025 Augusta National Drive Orlando, FL 32822	B	realtors	CH			\$1,000.00
1							
8/9/2018 / /	Springhill Enterprises of Pens, 730 Bayfront Pkway 4B Pensacola, FL 32502	B	attorney	CH			\$250.00
2							
8/4/2018 / /	Hansen, Lee 101 W Lloyd Street Pensacola, FL 32501	I		CH			\$25.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name W. A. Butch Hansen

(2) I.D. Number 600

(3) Cover Period 8/4/2018 through 8/10/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/4/2018 //	Pay Pal, 2211 North 1st Street San Jose, CA 95131	credit fee	MO		\$1.03
1					
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//					
//					
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