

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) W. A. Butch Hansen
 Name

(2) 101 W Lloyd Street
 Address (number and street)

Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1164325]

Submitted on:
 8/2/2018 08:22:41 (eastern)

Check here if address has changed

(3) ID Number: 600

(4) Check appropriate box(es):

- Candidate Office Sought: City Council, District 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 7 / 21 / 2018 To 7 / 27 / 2018 Report Type: P4

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 125 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 125 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 12 , 800 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 1 , 701 . 96

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name W. A. Butch Hansen (2) I.D. Number 600

(3) Cover Period 7/21/2018 through 7/27/2018 (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name W. A. Butch Hansen

(2) I.D. Number 600

(3) Cover Period 7/21/2018 through 7/27/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/21/2018 //	Giberson, Tony 3206 E Lee Street Pensacola, FL 32503	photographs	MO		\$125.00
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