

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) W. A. "Butch" Hansen
 Name

(2) 101 W Lloyd Street
 Address (number and street)

Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1178457]

Submitted on:
 11/1/2018 12:16:51 (eastern)

Check here if address has changed

(3) ID Number: 600

(4) Check appropriate box(es):

- Candidate Office Sought: City Council, District 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 20 / 2018 To 11 / 1 / 2018 Report Type: G7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 386 . 36

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 386 . 36

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 15 , 325 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 9 , 543 . 30

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name W. A. "Butch" Hansen (2) I.D. Number 600

10/20/2018 through 11/1/2018

(3) Cover Period / / through / / (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name W. A. "Butch" Hansen

(2) I.D. Number 600

(3) Cover Period 10/20/2018 through 11/1/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/22/2018 //	Evergreen, 318 Beverly Pkwy Pensacola, FL 32505	mail out j44312	MO		\$86.50
1					
10/23/2018 //	Blair Castro, 375 N Pace Blvd Pensacola, FL 32505	fb ads invoice 31	MO		\$149.86
2					
10/31/2018 //	Blair Castro, 375 N Pace Blvd Pensacola, FL 32505	fb ads invoice 34	MO		\$150.00
3					
//					
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