

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) W. A. "Butch" Hansen
 Name

(2) 101 W Lloyd Street
 Address (number and street)

Pensacola, FL 32501
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1177090]

Submitted on:
 10/20/2018 17:37:39 (eastern)

Check here if address has changed

(3) ID Number: 600

(4) Check appropriate box(es):

- Candidate Office Sought: City Council, District 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 13 / 2018 To 10 / 19 / 2018 Report Type: G6

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, 1 , 686 . 73

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, 1 , 686 . 73

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 15 , 325 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 9 , 156 . 94

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name W. A. "Butch" Hansen (2) I.D. Number 600

10/13/2018 through 10/19/2018

(3) Cover Period / / through / / (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name W. A. "Butch" Hansen

(2) I.D. Number 600

(3) Cover Period 10/13/2018 through 10/19/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/17/2018 //	Sam's Club, 1250 Airport Blvd Pensacola, FL 32504	food and supplies for 10/18 event	MO		\$77.49
1					
10/16/2018 //	Evergreen, 318 Beverly Pkwy Pensacola, FL 32505	mailing j44142	MO		\$60.13
2					
10/17/2018 //	Chick-fil-A, 5020 Bayou Blvd Pensacola, FL 32503	food for 10/18 event	MO		\$54.29
3					
10/15/2018 //	Evergreen, 318 Beverly Pkwy Pensacola, FL 32505	mail out + printing j44121	MO		\$1,167.78
4					
10/15/2018 //	Blair Castro, 375 N Pace Blvd Pensacola, FL 32505	fb ads invoice 27	MO		\$150.00
5					
10/15/2018 //	NEX Package Store, 5600 Highway 98 West Pensacola, FL 32507	beverages for 10/18 event	MO		\$177.04
6					
//					
//					