

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) W. A. Butch Hansen
Name

(2) 101 W Lloyd Street
Address (number and street)
Pensacola, FL 32501
City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
[1171444]

Submitted on:
9/6/2018 14:06:44 (eastern)

Check here if address has changed

(3) ID Number: 600

(4) Check appropriate box(es):

- Candidate Office Sought: City Council, District 6
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 24 / 2018 To 8 / 31 / 2018 Report Type: G1

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 472 . 36

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 472 . 36

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 14 , 075 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 4 , 175 . 35

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name W. A. Butch Hansen (2) I.D. Number 600

(3) Cover Period 8/24/2018 through 8/31/2018 (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name W. A. Butch Hansen

(2) I.D. Number 600

(3) Cover Period 8/24/2018 through 8/31/2018

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 8/24/2018 // | Evergreen Print & Mail, 318 Beverly Pkwy Pensacola, FL 32505 | rack cards & door hangers | MO | | \$472.36 |
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