

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jonathan Garrett Green  
 Name  
 (2) 1616 North Reus St  
 Address (number and street)  
Pensacola, FL 32501  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1169793]  
 Submitted on:  
 8/24/2018 12:42:57 (eastern)

Check here if address has changed

(3) ID Number: 599

(4) Check appropriate box(es):

- Candidate Office Sought: City of Pensacola Mayor
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 11 / 2018 To 8 / 23 / 2018 Report Type: P7

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 240 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 240 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 270 . 45

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 270 . 45

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        , 5 , 161 . 01

### (10) TOTAL Monetary Expenditures To Date

\$        ,        , 4 , 972 . 64

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jonathan Garrett Green (2) I.D. Number 599  
 8/11/2018 through 8/23/2018  
 (3) Cover Period / / through / / (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
8/13/2018 / /	Thames, Anthony 1221 W Brainerd St Pensacola, FL 32501	I	retired	CH			\$40.00
1							
8/23/2018 / /	Denton-Jackson, Cynthia 1720 Cedrius Lane Pensacola, fl 32514	I	higher education	CH			\$100.00
2							
8/23/2018 / /	Robinson, Lisa 1083 Longwood Dr Woodstock, GA 30189	I	business	CH			\$100.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Jonathan Garrett Green

(2) I.D. Number 599

(3) Cover Period 8/11/2018 through 8/23/2018

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
8/13/2018 / /	Office Depot, 4337 W Fairfield Dr pensacola, fl 32505	advertising/pos ters	MO		\$75.33
1					
8/20/2018 / /	Vistaprint, LLC, 95 Hayden Ave Lexington, MA 02421	marketing/shirt s	MO		\$195.12
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					